## PROFORMA

PAGE: 1 OF 2 Tel: +86 21 3512 4888 E-Business: elines.coscoshipping.com

|   |  |  |  | PORT TO   | D PORT OR COM                   |                       | NSPORT BILL OF LADING     |
|---|--|--|--|---|---------------------------------|-----------------------|---------------------------|
| 1. Shipper Insert Name Address and Phone/Fax<br>SEASAGA ENTERPRISES PVT LTD   |  |  | Booking No. Bill of 6355877670   |   |                                 | g No.<br>SU6355877670 |                           |
| PLOT NO: R-25 AND R-26,<br>TTC INDUSTRIAL AREA, RABALE,<br>NAVI MUMBAI - 400 701 INDIA  |  |  |  | Export References<br>CSO/AGREEMENT NUMBER 00100717  |                                 |                       |                           |
| 2. Consignee Insert Name Address and Phone/Fax<br>TO ORDER  |  |  | Forwarding Agent and References<br>FMC/CHB No.   |   |                                 |                       |                           |
|   |  |  |  | Point and Country of Orig   | gin                             |                       |                           |
| 3. Notify Party Insert Name Addres  |  | Also Notify Party-routing & Instructions   |  |   |                                 |                       |                           |
| THALASSA SEAFOODS 1<br>OUDE LEEUWENRUI 40<br>B-2000, ANTWERPEN<br>TEL 03-226.16.90<br>FAX 03-201.65.96  |  | to the Carrier or his agents for failure to notify   | ,  |   |                                 |                       |                           |
| 4. Combined Transport * Pre-Carriage by 5. Combined Transport * Place of Receipt  |  |  |  |   |                                 |                       |                           |
| 6. Ocean Vessel Voy. No.  |  | NHAVA SHEVA, INDIA<br>7. Port of Loading   |  | Service Contract No. Doc. Form No.  |                                 |                       | No.                       |
| CMA CGM GEMINI 0PE6DW1MA  | 7  | NHAVA SHEVA, INDIA   |  | -   |                                 |                       |                           |
| 8. Port of Discharge<br>ANTWERP, BELGIUM  |  | 9. Combined Transport * Place of ANTWERP, BELGIUM  | of Delivery  | Type of Movement<br>FCL / FCL   |                                 |                       | CY-CY                     |
| Marks & Nos.<br>Container / Seal No.  | No. of Container<br>or Packages  | Description of Goods (if Dang  | gerous Goods, See  | Clause 20)  | Gross Wei                       | ght                   | Measurement               |
| Declared Cargo Value US\$   |  | 2030 CARTONS.<br>730 CARTONS OF FROZEN<br>BLANCHED PD SHRIMPS IQF<br>PACKING:12X640 GMS 100%<br>NET DEGLAZED WEIGHT -<br>FROZEN COUNT<br>1300 CARTONS OF FROZEN<br>BLANCHED PD SHRIMPS IQF<br>PACKING:25X320 GMS 100%<br>NET DEGLAZED WEIGHT -<br>FROZEN COUNT<br>REF. : D-14933<br>NET WEIGHT: 16,006.40 KGS<br>GROSS WEIGHT : 22,038.00 KGS<br>SB NO.9658340 DT. 29/04/2023<br>TEMPERATURE DATA<br>LOGGER NUMBER : MS-DC-342-5644<br>D BE CONTINUED ON ATTACHED LIST |  |   | *<br>Only (Not part of This     | s B/L Contract)       |                           |
| 10. Total Number of Containers and/o<br>Subject to Clause 7 Limitation  | or Packages (in words)   | SAY ONE CONTAINE   | R TOTAI  | L   |                                 |                       |                           |
| 11. Freight & Charges   | Revenue Tons   | Rate Per   |  | Amount  | Prepaid Collect                 | Freight 8             | k Charges Payable at / by |
| stuffed in the container, the desc<br>merchants, and which the carrier h<br>The carrier has issued <u>3</u> orig<br>must be surrendered and endorsed of<br>Lading shall be void. The merchann<br>personally signed this Bill of La<br>*Applicable Only When Document Uss<br>Demurrage and Detention shall be<br>com. If any ambiguity or query, p | rription of the goods a<br>has no reasonable means<br>ginal Bills of Lading,<br>or signed against the of<br>the sagree to be bound by<br>ding.<br>Combined Transp<br>tharged according to the<br>lease search by Demurra-<br>chis Bill of Lading are | except as otherwise noted. The tota<br>and the weights shown in this Bill.<br>s of checking and is not a part of<br>all of this tenor and date, one of<br>delivery of the shipment and whereu<br>y the terms and conditions of this<br>port Bill of Lading.<br>te tariff published on the Home pag<br>age & Detention Tariff Enquiry. The<br>s available at http://lines.coscosh   | of Lading are<br>this Bills of<br>the original<br>pon any other<br>Bill of Lading<br>e of http://li<br>complete TERN | furnished by the<br>Lading contract.<br>Bills of Lading<br>original Bills of<br>as if each had<br>nes.coscoshipping.<br>IS AND CONDITIONS | Date Laden on Boa<br>Signed by: | ard 3 MZ              | AY 2023                   |

9805 Date of Issue 3 MAY 2023 Place of Issue BOMBAY

## PROFORMA

| Marks & Nos.  | No. of Container   | Description of Goods (if Dangerous Goods, See Clause 20)   | Gross Weight | Measurement |
|---|--|--|--------------|-------------|
| Container / Seal No.  | or Packages  | PROCESSED & PACKED BY :<br>SEASAGA ENTERPRISES<br>PRIVATE LIMITED (UNIT-II)<br>PLOT NO. E-27,<br>TALOJA INDUSTRIAL AREA,<br>TALUKA - PANVEL,<br>DISTRICT - RAIGAD<br>MAHARASHTRA - 410208, INDIA<br>EIC APPROVAL NO. 1261<br>SHOWING CARGO IN REFRIGERATED<br>CONTAINER(S) AT SET<br>TEMPERATURE MINUS 22<br>DEGREES CELSIUS.<br>VENT CLOSED<br>SHIPPER'S LOAD,<br>STOW, WEIGHT & COUNT<br>"CARGO OF PERISHABLE<br>NATURE, CARRIER/AGENT/MASTER<br>NOT RESPONSIBLE FOR LOSS OR<br>DAMAGE OR DECAY DUE TO<br>INHERENT VICE ALL CONSEQUENCES<br>/DAMAGES TO BE ON SHIPPER'S<br>ACCOUNT." |              |             |
|   |  | FREIGHT PREPAID<br>FCL/FCL   |              |             |
| TOTAL:  | 2030<br>CARTONS  |  | 22038.000KGS |             |
| SHIPPER'S LOAD ST<br>WEIGHT DECLARED B<br>ON CY-CY TERM<br>DESTINATION OFFIC<br>COSCO SHIPPING LI<br>MADRASSTRAAT 70 B<br>B-2000 ANTWERP<br>BELGIUM<br>PHONE: (32)3-2221<br>FAX: (32)3-2221 | Y SHIPPER<br>E ADDRESS:<br>NES (BELGIU<br>OX 3.01<br>711 |  |              |             |
| SZLU9461027 /222  | 17100 /  | 2030 CARTONS /FCL/FCL /401   | RQ/          |             |
|   |  |  |              |             |