

# INVOICE

<b>Exporter / Shipper</b> M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617	<b>Invoice No &amp; Date</b> <span style="float: right;"><b>Exporters Ref:</b></span> MME/3/22-23/024 DT.04.02.2023 <b>Buyers Order No. &amp; Date</b> P.O.No.1539117 DT.20.12.2022 <b>Others Reference (s)</b>
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<b>Ultimate Consignee</b> M/s. QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA Import of Record	<b>Manufacturer (Processed And Packed By)</b> M/S.MANGALA MARINE EXIM INDIA PVT LTD., 22/1388A, NATIONAL HIGHWAY ROAD, EDACOCHIN, COCHIN 682 006, KERALA, INDIA. EU APPROVAL No.718 FDA REG.No.10480011664 (FEI No.3005220135)
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M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>Country of Origin of Goods</b></td> <td style="width: 50%;"><b>Country of Final Destination</b></td> </tr> <tr> <td style="text-align: center;">INDIA</td> <td style="text-align: center;">U.S.A.</td> </tr> </table>	<b>Country of Origin of Goods</b>	<b>Country of Final Destination</b>	INDIA	U.S.A.
<b>Country of Origin of Goods</b>	<b>Country of Final Destination</b>				
INDIA	U.S.A.				

<b>Pre-Carriage by :</b>	Place of Receipt by Pre-Carrier	<b>Terms of Delivery and Payment</b>  AT 60 DAYS AFTER BILL OF LADING DATE L/C No.IMP10007355 DT.18.01.2023 ON BANKUNITED N.A MIAMI LAKES FLORIDA 33016, U.S.A.
N.A.	N.A.	
<b>Vessel / Flight No.</b>	Port of Loading	
m.v.	COCHIN, INDIA	
<b>MSC ELSA 3 V.ST306R</b>		
<b>Port of Discharge</b>	Final Destination	
PORT EVERGLADES, U.S.A.	PORT EVERGLADES, FL CY-CY, U.S.A.	

Marks & Nos / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity	Rate	Amount
	<b>3600</b>	<b>"DIAMOND REEF" BRAND</b>			
	<b>M.CARTONS</b>	<b>SIZE M.CARTONS</b>	<b>IN LBS</b>	<b>US\$/LB</b>	<b>US\$ DDP</b>
				<b>DDP*</b>	<b>PORT EVERGLADES</b>
FROZEN COOKED PEELED DEVEINED TAIL OFF		71/90	400	4000	3.50
VANNAMEI SHRIMPS IQF		90/110	400	4000	3.40
PACKED : 5 X 2 LBS NET WT.		100/200	600	6000	3.20
					14,000.00
FROZEN COOKED PEELED DEVEINED TAIL OFF		71/90	600	6000	3.55
VANNAMEI SHRIMPS IQF		90/110	600	6000	3.45
PACKED : 10 X 1 LBS NET WT.		100/200	400	4000	3.25
					21,300.00
FROZEN COOKED PEELED DEVEINED TAIL ON		51/60	400	4000	3.70
VANNAMEI SHRIMPS IQF					14,800.00
PACKED : 5 X 2 LBS NET WT.					
FROZEN COOKED PEELED DEVEINED TAIL ON		51/60	200	2000	3.75
VANNAMEI SHRIMPS IQF					7,500.00
PACKED : 10 X 1 LBS NET WT.					
		<b>TOTAL</b>	<b>3600</b>	<b>36000</b>	<b>124,100.00</b>

SCIENTIFIC NAME OF THE PRODUCT : LITOPENAEUS VANNAMEI  
 FREIGHT AMOUNT PAID USD 5800  
 DDP, PORT EVERGLADES, FL USA, INCOTERMS 2010  
 WE HEREBY CERTIFIED THAT, THE PRODUCT (S) COVERED BY THIS INVOICE  
 HAVE OR HAVE NEVER BEEN REFUSED ENTRY TO ANY OTHER COUNTRIES"

**CONTAINER No.MSCU7313030 SEAL No.FX22348604 / PACK03020298**

<b>Amount Chargable</b>	<b>Total</b>	<b>124,100.00</b>
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(In Words) **US DOLLARS: ONE HUNDRED TWENTY FOUR THOUSAND ONE HUNDRED ONLY**

**NET WT.16363.636 KGS (36000.000 LBS) GROSS WT.21960.000 KGS (48312.000 LBS)**

**B/L No.MEDUIF467860 DT.09.02.2023**

Insurance effected by the Buyer Declaration We declare that this Invoice shows the actual price of the goods described and that all particulars are true and correct.	<p style="color: purple; font-weight: bold;">For MANGALA MARINE EXIM INDIA PRIVATE LIMITED</p> <div style="border: 1px solid black; padding: 5px;"> <b>Signature &amp; Date</b>    <span style="color: purple; font-weight: bold;">Director</span>  <b>04.02.2023</b> </div>
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**MSC** **MEDITERRANEAN SHIPPING COMPANY S.A.**  
 12-14, Chemin Rieu, 1208 GENEVA, Switzerland  
 Website : www.msc.com  
 SCAC Code: MSCU

**BILL OF LADING No. MEDUIF467860**  
**ORIGINAL**  
 "Port-to-Port" or "Combined Transport" (see Clause 1)

NO. & SEQUENCE OF ORIGINAL B/L's: **1/3**  
 NO. OF RIDER PAGES: **1**

**SHIPPER:**  
 MANGALA MARINE EXIM INDIA PVT.LTD.  
 BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005,  
 INDIA., TEL : +91 484 2238391, 2231730  
 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com  
 GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617 SUJITH

**CARRIER'S AGENTS ENDORSEMENTS: (Include Agent(s) at POD)**  
 PORT OF DISCHARGE AGENT ADDRESS  
 MSC MIAMI  
 Mediterranean Shipping Company (USA) Inc. 8240 NW 52nd Terrace suite 201  
 Tel:+1 3054779277,Fax:+1 3054777918  
 EMAIL:usa-info@msc.com  
 FCL/FCL  
 Lloyds / IMO Number = 9123221  
 DEMURRAGE / DETENTION IF ANY AS PER LINE TARIFF  
 ANY DAMAGE OR SUBSEQUENT REPAIRS TO THE CONTAINER DUE TO NATURE OF THE CARGO/GOODS ARE FOR THE ACCOUNT OF THE SHIPPER/CONSIGNEE.  
 CARRIER WILL NOT BE LIABLE FOR ANY MISDECLARATION OF H.S.CODE/NCM AND ALL COSTS AND CONSEQUENCES ARISING OUT OF THE MISDECLARATION WILL BE ON ACCOUNT OF SHIPPERS.  
 Carrier has no liability or responsibility whatsoever for thermal loss or damage to the goods by reason of natural variations in atmospheric temperatures during the winter period, and / or caused by inadequate packing of the Goods for carriage in dry-van containers, and / or inherent vice of the Goods, in such temperatures  
 "NO CARGO SAMPLES TO BE TAKEN BEFORE  
 ONE ORIGINAL BILL HAS BEEN SURRENDERED  
 \*\*\*CONTINUED IN DESC. OF PACKAGE AND GOODS\*\*\*

**CONSIGNEE:** This B/L is not negotiable unless marked "To Order" or "To Order of..." here.  
 TO ORDER OF BANK UNITED, N.A.  
 14820 NW 77 COURT, MIAMI  
 LAKES FLORIDA 33016

**NOTIFY PARTIES:** (No responsibility shall attach to the Carrier or to his Agent for failure to notify - see Clause 20)  
 NOTIFY-I : QUIRCH FOODS LLC,  
 2701 S LE JEUNE RD, CORAL GABLES,  
 FL 33134, U.S.A. ATTN : HANNA SILVA - 305-691-3535  
 NOTIFY-II : SPRINT GLOBAL INC.  
 3731 NW CARY PARKWAY SUITE 102, CARY,  
 NC, 27513 U.S.A. TEL: (919) 467-0252  
 FAX: (919) 386-1014 ATTN: HARISHANKAR K

VESSEL & VOYAGE NO. (see Clauses 8 & 9) MSC ELSA 3 V. ST306R	PORT OF LOADING COCHIN/INDIA	PLACE OF RECEIPT: (Combined Transport ONLY - see Clauses 1 & 5.2) XXXXXXXXXX
BOOKING REF. (or) SHIPPER'S REF. EBKG04916371 XXXXX	PORT OF DISCHARGE PORT EVERGLADES/USA	PLACE OF DELIVERY: (Combined Transport ONLY - see Clauses 1 & 5.2) XXXXXXXXXX

**PARTICULARS FURNISHED BY THE SHIPPER - NOT CHECKED BY CARRIER - CARRIER NOT RESPONSIBLE (see Clause 14)**

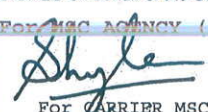
Container Numbers, Seal Numbers and Marks	Description of Packages and Goods (Continued on attached Bill of Lading Rider page(s), if applicable)	Gross Cargo Weight	Measurement
MSCU7313030/40HR SHIPPERS SEAL/PACK03020298 CARRIER SEAL/FX22348604 Tare Wt :4600	1X40' CNTR(S) S.T.C SHIPPER'S LOAD STOW COUNT 3600 CARTON 1400 CARTONS FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF, PACKED : 5 X 2 LBS NET WT. 1600 CARTONS FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF, PACKED : 10 X 1 LBS NET WT. 400 CARTONS FROZEN COOKED PEELED DEVEINED TAIL ON VANNAMEI SHRIMPS IQF, PACKED : 5 X 2 LBS NET WT. 200 CARTONS FROZEN COOKED PEELED DEVEINED TAIL ON VANNAMEI SHRIMPS IQF, PACKED : 10 X 1 LBS NET WT. TOTAL 3600 CARTONS P.O.No.1539117 DT.20.12.2022 FREIGHT IS PREPAID. 1X40 FCL MANUFACTURER (PROCESSED AND PACKED BY) M/s. MANGALA MARINE EXIM INDIA PVT LTD. 22/1388A, NATIONAL HIGHWAY ROAD, EDACOCCHIN, COCHIN 682 006, KERALA, INDIA. EU APPROVAL No.718 FDA REG.No.10480011664 (FEI No.3005220135) NET WT.16363.636 KGS (36000.000 LBS) GROSS WT.21960.000 KGS (48312.000 LBS)	KGS 21960.000	
Container Numbers, Seal Numbers, Marks And Description Continued on the Rider Pages			

**FREIGHT & CHARGES** Cargo shall not be delivered unless Freight & Charges are paid (see Clause 16).  
 FREIGHT PREPAID

RECEIVED by the Carrier in apparent good order and condition (unless otherwise stated herein) the total number or quantity of Containers or other packages or units indicated in the box entitled Carrier's Receipt for carriage subject to all the terms and conditions hereof from the Place of Receipt or Port of Loading to the Port of Discharge or Place of Delivery, whichever is applicable. IN ACCEPTING THIS BILL OF LADING THE MERCHANT EXPRESSLY ACCEPTS AND AGREES TO ALL THE TERMS AND CONDITIONS, WHETHER PRINTED, STAMPED OR OTHERWISE INCORPORATED ON THIS SIDE AND ON THE REVERSE SIDE OF THIS BILL OF LADING AND THE TERMS AND CONDITIONS OF THE CARRIER'S APPLICABLE TARIFF AS IF THEY WERE ALL SIGNED BY THE MERCHANT.

If this is a negotiable (To Order / of) Bill of Lading, one original Bill of Lading, duly endorsed must be surrendered by the Merchant to the Carrier (together with outstanding Freight and charges) in exchange for the Goods or a Delivery Order. If this is a non-negotiable (straight) Bill of Lading, the Carrier shall deliver the Goods or issue a Delivery Order (after payment of outstanding Freight and charges) against the surrender of one original Bill of Lading or in accordance with the national law at the Port of Discharge or Place of Delivery whichever is applicable.

IN WITNESS WHEREOF the Carrier or their Agent has signed the number of Bills of Lading stated at the top, all of this tenor and date, and wherever one original Bill of Lading has been surrendered all other Bills of Lading shall be void.

DECLARED VALUE (only applicable if Ad Valorem Charges paid - see Clause 7.3) XXXXXX	CARRIER'S RECEIPT (No. of Cntrs or Pkgs rcvd by Carrier - see Clause 14.1) 1 CNTR	SIGNED on behalf of the Carrier MSC Mediterranean Shipping Company S.A. FOR MSC AGENCY (INDIA) PVT. LTD
PLACE AND DATE OF ISSUE Cochin 09-FEB-2023	SHIPPED ON BOARD DATE 09-FEB-2023	 As AGENTS FOR CARRIER MSC MEDITERRANEAN SHIPPING CO.S.A





**MEDITERRANEAN SHIPPING COMPANY S.A.**  
 12-14, chemin Rieu, 1208 GENEVA, Switzerland  
 Website : www.msc.com

**BILL OF LADING No. MEDUIF467860**  
**RIDER PAGE**

SCAC Code: MSCU Page 1 of 1

**CONTINUATION OF PARTICULARS FURNISHED BY THE SHIPPER - NOT CHECKED BY CARRIER - CARRIER NOT RESPONSIBLE (see Clause 14)**

Container Numbers, Seal Numbers and Marks	Description of Packages and Goods (Continued on further Bill of Lading Rider page(s), if applicable)	Gross Cargo Weight	Measurement
	<p>THE TEMPERATURE TO BE SET AT MINUS 20 DEGREE CELCIUS IN ACCORDANCE WITH SHIPPER'S INSTRUCTION</p> <p>Import of Record</p> <p>M/s. MANGALA MARINE EXIM INDIA PVT. LTD,                      BHAT MEMORIAL BUILDING,                      THOPPUMPADY, COCHIN-5, INDIA.</p> <p>SB NO: 7545460 DT: 05.02.2023                      Temperature Set Point : -20C</p> <p>***CONTINUED IN CARRIER'S AGENTS ENDORSEMENTS***                      TO THE CARRIER"</p> <p>MSC expressly reserves its rights to invoice to the Merchant any Storage, Detention Demurrage costs accrued over the applicable free time and resulting from the extraordinary disorders currently experienced at destination in the on-carriage of cargo to final place of delivery.</p>	KGS	
<p>Total Tare wgt. 4600 KGS Total No.of Items 3600 Total Gross wgt. 21960.000 KGS</p>			

<p>PLACE AND DATE OF ISSUE</p> <p>Cochin 09-FEB-2023</p>	<p>SHIPPED ON BOARD DATE</p> <p>09-FEB-2023</p>	<p>SIGNED on behalf of the Carrier MSC Mediterranean Shipping Company S.A.</p> <p>For MSC/ AGENCY (INDIA) PVT. LTD</p> <p><i>Shyle</i></p> <p>As AGENTS                      For CARRIER MSC MEDITERRANEAN SHIPPING CO.S.A</p>
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Standard Edition - 02/2015

**PACKING LIST**

<b>Exporter / Shipper</b> M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617	<b>Invoice No &amp; Date</b> MME/3/22-23/024 DT.04.02.2023	<b>Exporters Ref:</b>
	<b>Buyers Order No. &amp; Date</b> P.O.No.1539117 DT.20.12.2022	
	<b>Others Reference (s)</b>	

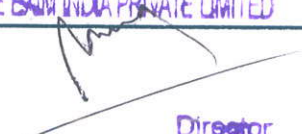
<b>Ultimate Consignee</b> M/s. QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA Import of Record	<b>Manufacturer (Processed And Packed By)</b> M/S.MANGALA MARINE EXIM INDIA PVT LTD., 22/1388A, NATIONAL HIGHWAY ROAD, EDACOCHIN, COCHIN 682 006, KERALA, INDIA. EU APPROVAL No.718 FDA REG.No.10480011664 (FEI No.3005220135)
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M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA.	<b>Country of Origin of Goods</b> INDIA	<b>Country of Final Destination</b> U.S.A.
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<b>Pre-Carriage by :</b> N.A.	<b>Place of Receipt by Pre-Carrier</b> N.A.
<b>Vessel / Flight No.</b> m.v. MSC ELSA 3 V.ST306R	<b>Port of Loading</b> COCHIN, INDIA
<b>Port of Discharge</b> PORT EVERGLADES, U.S.A.	<b>Final Destination</b> PORT EVERGLADES, FL CY-CY, U.S.A.

Marks & Nos / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity		Remarks
	<b>3600</b>	<b>"DIAMOND REEF" BRAND</b>		<b>IN LBS</b>	
	<b>M.CARTONS</b>	<b>SIZE M.CARTONS</b>			
FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF PACKED : 5 X 2 LBS NET WT.		71/90 90/110 100/200	400 400 600	4000 4000 6000	
FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF PACKED : 10 X 1 LBS NET WT.		71/90 90/110 100/200	600 600 400	6000 6000 4000	
FROZEN COOKED PEELED DEVEJNED TAIL ON VANNAMEI SHRIMPS IQF PACKED : 5 X 2 LBS NET WT.		51/60	400	4000	
FROZEN COOKED PEELED DEVEINED TAIL ON VANNAMEI SHRIMPS IQF PACKED : 10 X 1 LBS NET WT.		51/60	200	2000	
		<b>TOTAL</b>	<b>3600</b>	<b>36000</b>	
SCIENTIFIC NAME OF THE PRODUCT : LITOPENAEUS VANNAMEI  PRODUCTION DATE : 15/12/2022, 16/12/2022 & 18/12/2022 EXPIRY DATE : 14/12/2024, 15/12/2024 & 17/12/2024 LOT NUMBER : 1539117  CONTAINER No.MSCU7313030 SEAL No.FX22348604 / PACK03020298					

**NET WT.16363.636 KGS (36000.000 LBS) GROSS WT.21960.000 KGS (48312.000 LBS)**  
 B/L No.MEDUIF467860 DT.09.02.2023

For MANGALA MARINE EXIM INDIA PRIVATE LIMITED  
 Signature & Date  
  
 Director  
 04.02.2023





Certificate No: KOC/00073/2023



U.S. Department of State
SHRIMP EXPORTER'S/IMPORTER'S DECLARATION
(See Instructions on Reverse)

OMO APPROVAL NO. 1405-0095
EXPIRATION DATE: 04/30/2024
ESTIMATED BURDEN: 10 minutes

Form with sections: 1. Harvesting Nation (INDIA), 2. Aquaculture Facility (List Attached as Annexure), 3. Exporter (MANGALA MARINE EXIM INDIA PVT. LTD), 4. U.S. Importer (M/S. QUIRCH FOODS LLC), 5. Date of Export (02-09-2023), 6. Description of Product (Table with U.S. HTS Tariff Schedule Number, Number of Units, Net Weight in Kilograms), 7. Exporter's Declaration (Harvested in a manner not harmful to Sea turtles), 8. Government Certification, 9. Import Information.

THIS FORM MUST ACCOMPANY ALL SHIPMENTS OF SHRIMP AND SHRIMP PRODUCTS INTO THE UNITED STATES

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: Office of Marine Conservation, Attn: Section 609 Program Manager, U.S. Department of State, 2201 C Street, NW, Room 2758, Washington, DC 20520-7818.



Certificate No: KOC/00073/2023

**ANNEXURE**  
**LIST OF APPROVED AQUACULTURE FACILITY**

<b>Enrol.No/Reg.No.</b>	<b>Name</b>	<b>Address of Farm</b>
AP031374	G.N.D.VARAPRASAD	GUDIVAKALANAKA,GUDIVAKALANKA,ELLURU ,WEST GODAVARI,ANDHRA PRADESH
AP012764	SINGOTHU BHUVANESWARI	CHINTHAYAGARI PALEM,DEVARAMPADU,ONGOLE,PRAKASAM, ANDHRA PRADESH
AP046010	MANIKALA SIVAMANI	,GANGAPATNAM,INDUKURPET,NELLORE,AND HRA PRADESH

For MANGLA MARINE EXPORT PRIVATE LIMITED

  
Director

M. R. Ashok Bhat



*This page is part of digitally signed document and do not require Signature*



# EXPORT INSPECTION AGENCY - KOCHI

(Ministry of Commerce & Industry, Government of India)

## HEALTH CERTIFICATE

(for fishery and aquaculture products originating in India and intended for export)

Reference No. : EIA/KOC/2022-23/08210

Country of despatch : INDIA  
Competent authority : Export Inspection Council (Ministry of Commerce & Industry, Govt. of India) 2nd Floor, B-Plate, Block-1 Commercial Complex, East Kidwai Nagar New Delhi-110023, INDIA; Phone : +91-11- 20815386/87/88, E-mail:eic@eicindia.gov.in, Website: www.eicindia.gov.in  
I Details identifying the fishery products FROZEN COOKED PD TAIL OFF SHRIMPS IQF(160521), FROZEN COOKED PD TAIL ON SHRIMPS IQF(160521)

### Description of aquaculture"" products

-species (scientific name) : Litopenaeus vannamei(Andhra Pradesh )

-presentation of product and type of treatment (1) : COOKED IQF

Code number (where available): 2M15,2M16,2M18

Type of packing : CARTON(S)

Number of packages : 1400 CARTON(S) ( 5 x 2 LBS), 1600 CARTON(S) ( 10 x 1 LBS), 400 CARTON(S) ( 5 x 2 LBS), 200 CARTON(S) ( 10 x 1 LBS)

Net weight : 14000 LBS, 16000 LBS, 4000 LBS, 2000 LBS  
Total Net Weight = 16363.636 Kgs

Requisite storage and transport temperature : -18<sup>0</sup>C OR BELOW

Additional Information : INVOICE NO:MME/3/22-23/024 DATED:04.02.2023  
(if any)

### II Origin of products

Name(s) and official approval number(s) of establishment(s), cooling store(s) or freezing vessel(s) approved by the EIC for export

M/s Mangala Marine Exim India Private Limited  
A NHRoad Aamir complex Bldg No XXII/1388, Edacochi - 682006, Kerala, INDIA  
APPROVAL NO. 718

### III Destination of products

The products are dispatched from

COCHIN,INDIA  
(place of dispatch)

to

PORT EVERGLADES,FL CY-CY UNITED STATES OF AMERICA

(country and place of destination)

Dr. लीजी जेम्स, एमएफएससी, पीएच.डी.  
DR. LEEJEE JAMES, MFSc, Ph.D

सहायक निदेशक  
ASSISTANT DIRECTOR

(1) Live, refrigerated, frozen, salted, smoked preserved etc.



By the following means of transport :

vessel name : MSC ELSA 3 V.ST306R, Dated : 09/02/2023  
SEAL NO. FX22348604 / PACK03020298  
BY SHIP Container No. MSCU7313030

Name and address of despatcher :

M/s Mangala Marine Exim India Private Limited  
BHAT MEMORIAL BUILDING THOPPUMPADY, COCHIN - 682005, Kerala, INDIA

Name of the consignee and address at place of destination :

M/s QUIRCH FOODS LLC  
2701 S LE JEUNE RD, CORAL GABLES, FL33134 ATTN:HANNA SILVA

#### IV Health attestation

The official inspector hereby certifies that the aquaculture"" products specified above :

1. were caught and handled on board vessels in accordance with the health rules laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21<sup>st</sup> August 1995.
2. were landed, handled and where appropriate packaged, prepared, processed, frozen, thawed and stored hygienically in compliance with the requirements laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21<sup>st</sup> August 1995.
3. have undergone health controls in accordance with Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21<sup>st</sup> August 1995.
4. are packaged, marked, stored and transported in accordance with Govt. of India Order and Notification No. S.O.729(E) & 730(E), both dated 21<sup>st</sup> August 1995.
5. do not come from toxic species or species containing biotoxins;
6. have satisfactorily undergone the organoleptic, parasitological, chemical and microbiological checks laid down for certain categories of fishery products as per Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21<sup>st</sup> August 1995. The undersigned official inspector hereby declares that she is aware of the provisions of Govt. of India Order and Notification No. S.O. 729(E) & S.O. 730(E), both dated 21<sup>st</sup> August 1995.

#### Additional Declaration for Health Attestation

"THE PRODUCT IS FIT FOR HUMAN CONSUMPTION".

Done at

KOCHI

on

6<sup>th</sup> Feb 2023

(Place)

(Date)



EIA-KOCHI

Signature of official inspector<sup>(2)</sup>

DR.LEEJEE JAMES (ASSISTANT DIRECTOR)  
M. FSc, Ph.D.

(Name in capital letters, capacity and qualifications of person signing)

Official Stamp (3)

डॉ. लीजी जेइम्स, एमएफएससी, पीएच.डी  
Dr. LEEJEE JAMES, MFSc, Ph.D  
सहायक निदेशक  
ASSISTANT DIRECTOR

(2) & (3) The colour of the stamp and signature must be different from that of the other particulars in the certificate.



**CERTIFICATE OF ORIGIN**

**WI 78053**

**Exporter**

M/S. MANGALA MARINE EXIM INDIA PRIVATE LIMITED,  
 BHAT MEMORIAL BUILDING, THOPPUMPADY  
 COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730  
 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com  
 GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617

**Consignee**

QUIRCH FOODS LLC,  
 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A.  
 ATTN : HANNA SILVA - 305-691-3535

No. WI ICO

7094



Indian Chamber of  
 Commerce & Industry

**INDIAN CHAMBER OF COMMERCE & INDUSTRY**

POST BOX NO. 236,  
 INDIAN CHAMBER ROAD,  
 KOCHI - 682 002  
 (INDIA)

Pre-Carriage by	Place of Receipt by Pre-carrier
Vessel / Flight No.	Port of Loading
MSC ELSA 3 V.ST306R	COCHIN/INDIA
Port of Discharge	Final Destination
PORT EVERGLADES, U.S.A.	PORT EVERGLADES, U.S.A.

Marks & Nos. / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity
		1400 CARTONS FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF, PACKED : 5 X 2 LBS NET WT. 1600 CARTONS FROZEN COOKED PEELED DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF, PACKED : 10 X 1 LBS NET WT. 400 CARTONS FROZEN COOKED PEELED DEVEINED TAIL ON VANNAMEI SHRIMPS IQF, PACKED : 5 X 2 LBS NET WT. 200 CARTONS FROZEN COOKED PEELED DEVEINED TAIL ON VANNAMEI SHRIMPS IQF, PACKED : 10 X 1 LBS NET WT. TOTAL :3600 CARTONS P.O.No.1539117 DT.20.12.2022 NET WT.16363.636 KGS (36000.000 LBS) SB NO: 7545460 DT. 05.02.2023  2ND NOTIFY:SPRINT GLOBAL INC. 3731 NW CARY PARKWAY SUITE 102, CARY, NC, 27513 U.S.A. TEL: (919) 467-0252 FAX: (919) 386-1014 ATTN: HARISHANKAR K  IMPORTER OF RECORD : M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA. CONTAINER No            SEAL No.            SHIPPER SEAL NO. MSCU7313030            FX22348604            PACK03020298 MANUFACTURER (PROCESSED AND PACKED BY) M/s. MANGALA MARINE EXIM INDIA PVT LTD. 22/1388A, NATIONAL HIGHWAY ROAD, EDACOCHIN, COCHIN 682 006, KERALA, INDIA. EU APPROVAL No.718 FDA REG.No.10480011664 (FEI No.3005220135)	GROSS WT: 21960. KGS (48312LBS)

**CERTIFICATION**

It is hereby certified that to the best of our knowledge and belief the above mentioned goods are of Indian Origin



Signature & Date

- 6 FEB 2023

M Abhilash  
 For Secretary





NOAA FISHERIES

### Model Catch Certificate for Traceability - Harvest and Landing/Receipt

1) Unique Catch or Production Document Identifier\*  
MME/3/22-23/024 DT. 04.02.2023

(2) Complete this section for wild capture fish products

Flag State of vessel Name of Harvesting Vessel\*\*

Fishing Permit Number\*\* Fishing/Catch Area: Fishing Gear:

(3) Complete this section for farm raised fish products

State of Jurisdiction: Facility License or Authorization\*\*  
IN AP031374/MPEDA  
AP012764/MPEDA  
AP046010/MPEDA

Name and Location of Aquaculture Facility\*  
GND VARAPRASAD -WEST GODAVARI  
SINGOTHU BHUVANESWARI- PRAKASAM DISTRICT  
MANIKALA SIVAMANI-GANGAPATANAM VILLAGE

(4) Complete this section for receipt of fish products

Name of Recipient, Processor or Buyer :  
Mangala Marine Exim India Pvt Ltd XX11/A  
National Highway Road Edakochoi  
E mail:mme1ab718@gmail.com

Receiving Facility or Vessel Telephone:  
Sujith  
9846518000

Business Address  
Mangala Marine Exim India Pvt Ltd XX11/A National Highway  
Road Edakochoi

Species of Fish(ASFIS 3 alpha code) Landed or Delivered Weight  
1. PNV 1. 10515( )lb or (✓) kg  
2. PNV 2. 8761( )lb or (✓) kg  
3. PNV 3. 12248( )lb or (✓) kg

Date of Landing/Transshipment Landing Port or Delivery Location Product Form  
1. NOT  
2. NOT  
3. NOT

\*Note: Unique Document Identifier is provided by the harvester or landing recipient or competent authority  
\*\* Not required if completing aggregated catch certificate for small – scale vessel or aquaculture facilities.

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**SREESHA MOHANAN P**  
**QA MANAGER**





**Model Reprocessing Certificate for Traceability - Primary or Secondary Processing**

( ) Wild Harvest or ( ✓ ) Farm Raised

<b>Referenced Unique Catch Document Identifier(s)*</b>		<b>Company Product Received From:</b>	
<b>Processor Name</b>	<b>Processor Address</b>	<b>Processor Approval or Registration Number</b>	<b>Phone:</b>
Mangala Marine Exim India private Limited		718	<b>Email:</b>
Ashok Bhat			<b>Product ASFIS#</b>
<b>Commodity Scientific Name</b>	<b>Commodity Market Name</b>		
Liopenaeus vannamei	SHRIMP		
<b>Received Weight [( ) lbs or ( ) kg]</b>	<b>Received Lot Identifier(s)<sup>a</sup></b>	<b>Received Product Form</b>	
		Frozen Cooked PD Tail Off Shrimps IOF Frozen Cooked PD Tail On Shrimps IOF	
<b>Processed Weight [( ) lbs or ( ) kg]</b>	<b>Finished Product Lot Identifier(s)<sup>a</sup></b>	<b>Finished Product Form</b>	
<b>Finished Product Weight [( ) lbs or ( ) kg]</b>			
<b>Production Date(s)</b>	<b># of Packages</b>	<b>Type of Packaging</b>	
15.12.2022	1200c/s	10X1 LBS	
16.12.2022	400c/s	"	
"	200c/s	"	
"	400c/s	5X2 LBS	
18.12.2022	1400c/s	"	
	3600 C/S		

\*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

<sup>a</sup>Note: A Lot Identifier is generated by the processor based on it

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 SURESH K. MATHAN M.D.  
 Q.A. MANAGER  




## Model Transshipping Certificate for Traceability

( ) Wild Harvest or (  ) Farm Raised

Referenced Unique Catch Document Identifier(s)\*

Port or Storage Location of Loading/Unloading

Name of Vessel/Cold Storage Unloaded from Unloading/Loading	Unique Unloaded Vessel Identifier (registration, documentation, or license number)	Date(s) of
Name of Vessel/Cold Storage Loaded to	Unique Receiving Vessel Identifier (registration, documentation, or license number)	Product ASFIS#
Commodity Scientific Name	Commodity Market Name	Product ASFIS#
Transhipped Weight ( ( ) lbs or ( ) kg) Product Form	Transhipped Lot Identifier(s) <sup>b</sup>	Transhipped
Production Date(s)	# of Packages	Type of Packaging

\*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

<sup>b</sup>Note: A Lot Identifier is generated by the shipper based on its cargo tracking and record-keeping protocols.

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**SREESHA MOHANAN P**

**O.A. MANAGER**





J.B.BODA

# J. B. Boda Insurance Surveyors & Loss Assessors Pvt. Ltd.

SUR/FRM/03

REV : 00

SURVEY REPORT NO: CHN/11198/22

DATE: 06-02-2023

## PRE-SHIPMENT INSPECTION REPORT

THIS IS TO CERTIFY THAT WE, the undersigned Pre-shipment Inspectors, did at the request of Messrs: MANGALA MARINE EXIM INDIA .PRIVATE LTD., COCHIN, INDIA, as Exporter, attend at the Cold Storage premises of M/s. Mangala Sea Foods., Aroor on 04<sup>th</sup> February, 2023, for the purpose of surveying the Consignment immediately prior to shipment for external condition and evidencing product in hard frozen condition.

The survey was carried out in presence of the Exporter's Representative.

### CONSIGNMENT DETAILS (As per Invoice)

SHIPPER : M/S. MANGALA MARINE EXIM INDIA PVT. LTD.  
BHAT MEMORIAL BUILDING  
THOPPUMPADY, COCHIN – 682 005, INDIA.

CONSIGNEE : M/S. QUIRCH FOODS LLC,  
2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A.  
ATTN: HANNA SILVA.

INVOICE NO. & DATE : MME/3/22-23/024 DT.04-02-2023

ORDER NO. & DATE : PO.NO. 1539117 DT. 20-12-2022

NAME OF THE VESSEL : M.V. "MSC ELSA 3" – VOY. ST306R

DESCRIPTION OF THE  
CONSIGNEMENT : 1400 CARTONS FROZEN COOKED PEELED & DEVEINED  
TAIL OFFVANNAMEI SHRIMPS IQF  
( PACKING: 5X2LBSNET]  
1600 CARTONS FROZEN COOKED PEELED & DEVEINED  
TAIL OFF VANNAMEI SHRIMPS IQF  
[PACKING: 10X1 LBS.]  
400 CARTONS FROZEN COOKED PEELED AND DEVEINED  
TAIL ON VANNAMEI SHRIMPS IQF  
[PACKING: 5x 2 LBS]  
200 CARTONS FROZEN COOKED PEELED & DEVEINED  
TAIL ON VANNAMEI SHRIMPS IQF  
(PACKING 10X1 LBS) "DIAMOND REEF" BRAND

-----  
3600 CARTONS  
=====



☎ L12, Q1 by Nippon Infra, NH66 Palarivattam Bypass,  
Vennala P. O., Kochi - 682 028, INDIA  
☎ Phone : + 91 484 486 3785 / 486 4785  
✉ Email : jbbkochi@jbbodamail.com

#### REGD. & HEAD OFFICE :

☎ Maker Bhavan 1, Sir V. Thackersey Marg,  
Mumbai - 400 020, INDIA.  
☎ Phone : + 91 22 6631 4949 / 6631 4917  
✉ Email : jbbmbi@jbbodamail.com

🌐 Web : www.jbboda.net  
f Facebook : /JBBoda  
in LinkedIn : Company/jb-boda



# J. B. Boda Insurance Surveyors & Loss Assessors Pvt. Ltd.

SUR/FRM/03

REV : 00

SURVEY REPORT NO. CHN/11198/22

Page 2

DATE : 06-02-2023

<u>SIZE BREAKDOWN LOADED [AS PER INVOICE]</u>	<u>SIZE</u>	<u>QUANTITY AS PER TALLY</u>
F/PEELED & DEVEINED TAIL OFF VANNAMEI SHRIMPS IQF(5X2 LBS)	71/90	400 CTNS
	90/110	400 CTNS
	100/200	600 CTNS
F/COOKED P& D TAIL OFF VANNAMI SHRIMP IQF (10X1 LBS)	71/90	600 CTNS
	90/110	600 CTNS
	100/200	400 CTNS
F/COOKEDP&D TAIL ON VANNAMEI SHRIMP IQF( 5X2 LBS)	51/60	400 CTNS
/COOKED PEELED&DEVEINED TAIL ON VANNAMEI SHRIMPS IQF (10X1LBS)	51/60	200 CTNS
-----		
TOTAL:		3600 CTNS
=====		

TALLY [QUANTITY] : 3600 MASTER CARTONS OVERALL LOADED

MARKS & NUMBERS : --

PORT OF LOADING : COCHIN INDIA.

PORT OF DISCHARGE : PORT EVERGLADES, U.S.A..

PACKING : Individually Quick Frozen P&D Tail on/ Tail off Vannamei Shrimp weighing 2/1 lbs packed in a polythene bag. Such 5/10 bags were further packed in a Cardboard master carton and secured with adhesive tape.

The Frozen Consignment was stowed into the Refrigerated Container from the Cold Store Chamber of M/s. Frigo Mangala Marine, Aroor, which was set for -22° C.

We have tallied the total number of Cartons stowed into the Refrigerated Container grade-wise. 10% Cartons selected at random from the Consignment were inspected by us and found in properly sound and hard frozen condition and deemed to be fit for shipment.



SURVEY REPORT NO. CHN/11198/22

Page 3

DATE : 06-02-2023

**STATEMENT OF STOWAGE:**

Container set temperature : -20° C

Container into which cargo stowed : MSCU 7313030 (40'R)

Seal Number : FX22348604

Temperature of the product based on our inspection : BETWEEN - 14.9° C and - 17.8° C.

Time and Date of stowage : BETWEEN 1830 HRS & 2100 HRS ON 04-02-2023

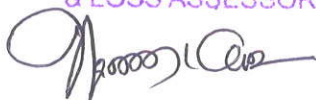
Based on our inspection, we hereby certify that the cargo inspected was found hard frozen, well packed and fit for export. The packing of the cargo was customary and suitable for the contemplated voyage.

We have witnessed the sealing of the Container and the Container was sealed with the Shipping Line Seal No: FX22348604

THIS CERTIFICATE DOES NOT RELATE TO WEIGHT OR QUALITY.

THIS REPORT IS ISSUED WITHOUT PREJUDICE and subject to the condition that it is understood and agreed that neither the Firm nor its Surveyors, under any circumstances whatsoever to be held responsible for any inaccuracy in any Report or Certificate issued by this Firm or its Surveyors or for any error of judgement, default or negligence of its Surveyors.

For J. B. BODA INSURANCE SURVEYORS  
& LOSS ASSESSORS PVT. LTD.



SURVEYOR

/BA/