


INVOICE

| | | | | | | |
|--|-------------------------------------|---|--|-----------------------------------|-------------------------------------|----------------------|
| Exporter / Shipper M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, CC XVI/1564, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com, GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617 | | Invoice No & Date Exporters Ref: MME/2/22-23/023 DT.02.06.2022 | | | | |
| Ultimate Consignee M/s.DEVI FISHERIES INC., 11111 KATY FREEWAY SUITE 910 HOUSTON,TEXAS 77079, U.S.A, Importer of Record M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA. | | Buyers Order No. & Date DF/MA-1204 DT.07.10.2021 | | | | |
| | | Others Reference (s) _____ | | | | |
| Pre-Carriage by : N.A. Place of Receipt by Pre-Carrier N.A. | | Manufacturer (Processed And Packed By) M/s.MANGALA MARINE EXIM INDIA PRIVATE LIMITED, UNIT # 2 (M/s. BHATSONS AQUATIC PRODUCTS,) 2/480 , INDUSTRIAL DEVELOPMENT AREA AROOR, ALAPPUZHA DIST, KERALA, APPROVAL No. 701 FDA REG.No. 15193749172 (FEI No.3011106250) | | | | |
| | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">Country of Origin of Goods</td> <td style="width:50%; text-align: center;">Country of Final Destination</td> </tr> <tr> <td style="text-align: center;">INDIA</td> <td style="text-align: center;">U.S.A.</td> </tr> </table> | | Country of Origin of Goods | Country of Final Destination | INDIA |
| Country of Origin of Goods | Country of Final Destination | | | | | |
| INDIA | U.S.A. | | | | | |
| Vessel / Flight No. m.v. CHENNAI EXPRESS V.2215W | | Terms of Delivery and Payment BY T/T 7 DAYS FROM FDA CLEARANCE JPMORGAN CHASE BANK JPMORGAN CHASE NEW YORK, NY 10017, USA. SWIFT:CHASUS33, ROUTING NUMBER: ABA#: 021000021 ACCOUNT NAME : DRIP CAPITAL INC ACCOUNT NUMBER : 20000011140923 | | | | |
| Port of Discharge NEW YORK, U.S.A. | | | | | | |
| Port of Loading COCHIN, INDIA | | | | | | |
| Final Destination NEW YORK, U.S.A. | | | | | | |
| Marks & Nos / Container No. | | Description of Goods | | Quantity | Rate | Amount |
| 1800 M.CARTONS | | SIZE M.CARTONS | | IN LBS | US\$/LB DDP | US\$ DDP NEW YORK |
| FROZEN RAW PEELED AND DEVEINED TAIL OFF IQF SHRIMPS PACKING: 10X2 LBS NET WT. "MORNINGS HARVEST" BRAND "THIS PRODUCT HAS NOT BEEN PREVIOUSLY REFUSED BY ANY COUNTRY PRIOR TO SHIPMENT TO U.S.A." PRE PAID FREIGHT US \$ 15300 Door delivery address Lineage Logistics PFS, LLC, 275 Blair Road, Avenel, NJ 07001 Phone: (732)-340-1600, c8rec@lineage logistics.com "THIS INVOICE HAS BEEN SOLD AND ASSIGNED TO DRIP CAPITAL INC, 555 BRYANT ST #356 PALO ALTO, CA 94301 USA PLEASE MAKE ALL REMITTANCES TOWARDS THIS INVOICE DIRECTLY TO THEIR BANK ACCOUNT" | | 31/40 1800 | | 36000 | 4.00 | 1,44,000.00 |
| CONTAINER No.CAIU5669536 SEALS No.HLG1029058 / PACK02072217 | | | | | | |
| Amount Chargable Total 1,44,000.00 (In Words) US DOLLARS: ONE HUNDRED FORTY FOUR THOUSAND ONLY | | | | | | |
| NET WT. 16363.636 KGS (36000 LBS) GROSS WT.19800.000 KGS (43560 LBS) B/L No.SAMSCOC44122 DT.06.06.2022 | | | | | | |
| Insurance effected by the Buyer Declaration We declare that this Invoice shows the actual price of the goods described and that all particulars are true and correct. | | | | | | |
| Signature & Date  For MANGALA MARINE EXIM INDIA PRIVATE LIMITED Director 02.06.2022 | | | | | | |

PORT-TO-PORT SHIPMENT OR COMBINED TRANSPORT BILL OF LADING

FMC License No.: 14137N

Shipper:
M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED,
BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-682 005,
INDIA., TEL : +91 484 2238391, 2231730
**

Document No. SAMSCOC44122
Job Reference
Shipper Ref. ORIGINAL
Forwarder Ref.
Master B/L Ref.
Carrier Booking No.

SAMSKIP Page 1 of 1

Consignee:
TO THE ORDER OF DEVI FISHERIES INC.,
11111 KATY FREEWAY SUITE 910
HOUSTON, TEXAS 77079, U.S.A,

Forwarding Agent:
**
FAX : +91 484 2232750,
E-MAIL: mangala@mangalagroup.com
GST No.32AADCM1702F1Z7,
CIN - U15124KL2002PTC015617

Delivery Agent: (contact details at end of B/L)

Notify party:
DEVI FISHERIES INC.,
11111 KATY FREEWAY SUITE 910
HOUSTON, TEXAS 77079, U.S.A,

Exporting Carrier (Vessel/Airline)

CHENNAI EXPRESS V.2215W

| | |
|------------------|-----------------|
| Place of Receipt | Port of Loading |
| COCHIN, INDIA | COCHIN, INDIA |

| | |
|-------------------|-------------------|
| Place of Delivery | Port of Discharge |
| NEW YORK, U.S.A | NEW YORK, U.S.A |

Country of Origin

Marks and numbers

Quantity and Description of goods

Gross weight

Measurement

1800 CARTONS

1X40 REF
1800 CARTONS FROZEN RAW PEELED AND
DEVEINED TAIL OFF

19800.000 KGS

CONTAINER NO.
CAIU5669536/40HR
SEAL NO:HLG1029058/
PACK02072217

IQF SHRIMPS, PACKING: 10X2 LBS
NET WT."MORNINGS HARVEST" BRAND
P.O. No.DF/MA-1204 DT.07.10.2021
FREIGHT PREPAID
1X40 FCL
SB NO: 1855011 DT: 02.06.2022
TEMPERATURE SET - 20
MANUFACTURER (PROCESSED AND PACKED BY)
MANGALA MARINE EXIM INDIA PVT LTD., UNIT # 2 (M/s. BHATSONS AQUATIC PRODUCTS,)
2/480 , INDUSTRIAL DEVELOPMENT AREA, AROOR, ALAPPUZHA DIST, KERALA, APPROVAL No. 701
FDA REG.No. 15193749172 (FEI No.3011106250)
NET WT. 16363.636 KGS (36000 LBS)
GROSS WT.19800.000 KGS (43560 LBS)
IMPORTER OF RECORD :M/s. MANGALA MARINE EXIM INDIA PVT. LTD,
BHAT MEMORIAL BUILDING,
THOPPUMPADY, COCHIN-5, INDIA.



Also Notify:
SPRINT GLOBAL INC.
3731 NW CARY
PARKWAY SUITE 102,
CARY, NC, 27513 U.S.A.
TEL: (919) 467-0252 FAX: (919) 386-1014
ATTN: HARISHANKAR K

PARTICULARS AS DECLARED BY SHIPPER

SHIPPED ON BOARD : 06.06.2022

DANGEROUS GOODS DECLARATION: Unless expressly stated otherwise on this Bill of Lading or Seawaybill the Shipper hereby declares that the tendered cargo does not include or contain any dangerous goods, hazardous materials or restricted articles. This declaration in no way limited the Shipper's liability or affects the terms and conditions on this Bill of Lading or Seawaybill.

| | | | |
|-----------------|----------|---------|---------|
| Freight Charges | Currency | Prepaid | Collect |
|-----------------|----------|---------|---------|

FCL/FCL CY/CY

SAID TO CONTAIN

SHIPPERS LOAD STOW AND COUNT

"FREIGHT PREPAID"

TEMPERATURE TO BE SET AT -20.0 C

RECEIVED in apparent good order and condition and as far as ascertained by reasonable means of checking the total number or quantity of Containers or other packages or units indicated, except as otherwise stated, to comprise the Goods specified above, for Carriage subject to all the terms (INCLUDING THE TERMS, CONDITIONS AND EXCEPTIONS ON THE REVERSE HEREOF AND THE TERMS, CONDITIONS AND EXCEPTIONS OF SAMSKIP'S APPLICABLE TARIFF) from the Place of Receipt or the Port of Loading, whichever is applicable, to the Port of Discharge or the Place of Delivery, whichever is applicable. In accepting this Bill of Lading the Merchant expressly accepts and agrees to all its terms, Conditions and exceptions whether printed, stamped or written or otherwise incorporated, notwithstanding the non-signing of this Bill of Lading by the Merchant. If the Carrier so requires, one of the original Bills of Lading must be surrendered duly endorsed in exchange for the Goods or delivery order. On presentation of this document (duly endorsed) to the Carrier, by or on behalf of the Holder, the rights and liabilities arising in accordance with the terms hereof shall (without prejudice to any rule of common law or statute rendering them binding on the Merchant) become binding in all respects to the Carrier and Holder as though the contract contained herein or endorsed hereby has been made between them. IN WITNESS whereof **THREE (3)** original Bills of Lading (unless otherwise stated herein) all of this tenor and date have been signed, one of which being accomplished the other(s) to be void.

Shipper declared value of and agreed to pay additional charges.

Place and date of issue
COCHIN 06.06.2022

Signed for: **For D2D LOGISTICS PVT. LTD** as Carrier

by: *[Signature]*
As agent(s) only to the carrier

As Agents

Note:
The Merchant's attention is called to the fact that according to the Terms and Conditions of this Bill of Lading, set out on the reverse side hereof, the liability of the carrier is limited in respect of loss of or damage to the goods and/or delay.



Certificate No: KOC/00367/2022



U.S. Department of State
SHRIMP EXPORTER'S/IMPORTER'S DECLARATION
(See Instructions on Reverse)

OMO APPROVAL NO. 1405-0095
EXPIRATION DATE: 04/30/2024
ESTIMATED BURDEN: 10 minutes

Form with sections 1-9 containing fields for Harvesting Nation, Aquaculture Facility, Exporter, U.S. Importer, Date of Export, Description of Product, Exporter's Declaration, Government Certification, and Import Information.

THIS FORM MUST ACCOMPANY ALL SHIPMENTS OF SHRIMP AND SHRIMP PRODUCTS INTO THE UNITED STATES

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection.

EXPORT INSPECTION AGENCY - KOCHI

(Ministry of Commerce & Industry, Government of India)

HEALTH CERTIFICATE

(for fishery and aquaculture products originating in India and intended for export)

Reference No. : EIA/KOC/2022-23/01612

Country of despatch : **INDIA**
Competent authority : **Export Inspection Council (Ministry of Commerce & Industry, Govt. of India)
2nd Floor, B-Plate, Block-1, Commercial Complex, East Kidwai Nagar, New Delhi-
110023 Tel: +91-11-20815386/87/88, Email: eic@eicindia.gov.in, Website:
www.eicindia.gov.in**

I Details identifying the fishery products **FROZEN RAW PEELED AND DEVEINED TAIL OFF SHRIMPS IQF(030617)**

Description of aquaculture products

-species (scientific name) : **Litopenaeus vannamei(Andhra Pradesh)**

-presentation of product and type of treatment ⁽¹⁾ : **IQF**

Code number (where available): **2E14 & 2E16**

Type of packing : **CARTON(S)**

Number of packages : **1800 CARTON(S) (10 x 2 LBS)**

Net weight : **36000 LBS**

Requisite storage and transport temperature : **-18⁰C OR BELOW**

Additional Information : **INVOICE NO :MME/2/22-23/023 DT.02.06.2022**
(if any)

II Origin of products

Name(s) and official approval number(s) of establishment(s), cooling store(s) or freezing vessel(s) approved by the EIC for export **M/s. Mangala Marine Exim India Private Limited (Unit 2 Bhatsons Aquatic Products) Development Area Industrial Estate Alappuzha , Aroor - 688534, Kerala, INDIA APPROVAL NO. 701**

III Destination of products

The products are dispatched from

COCHIN,INDIA
(place of dispatch)

to

NEW YORK, CY/CY UNITED STATES OF AMERICA
(country and place of destination)


सुमित गुप्ता
SUMIT GUPTA
PGDM B. Tech(DT)
सहायक निदेशक
Assistant Director

(1) Live, refrigerated, frozen, salted, smoked preserved etc.

By the following means of transport :

vessel name : CHENNAI EXPRESS V.2215W, Dated : 06/06/2022
SEAL NO. HLG1029058 / PACK02072217
BY SHIP Container No. CAIU5669536

Name and address of despatcher :

M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED
BHAT MEMORIAL BUILDING ,THOPPUMPADY,COCHIN - 682005, Kerala, INDIA

Name of the consignee and address at place of destination :

M/s.DEVI FISHERIES INC.,
11111 KATY FREEWAY SUITE 910,HOUSTON,TEXAS 77079

IV Health attestation

The official inspector hereby certifies that the aquaculture products specified above :

1. were caught and handled on board vessels in accordance with the health rules laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
2. were landed, handled and where appropriate packaged, prepared, processed, frozen, thawed and stored hygienically in compliance with the requirements laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
3. have undergone health controls in accordance with Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
4. have satisfactorily undergone the organoleptic, parasitological, chemical and microbiological checks laid down for certain categories of fishery products as per Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995. The undersigned official inspector hereby declares that he is aware of the provisions of Govt. of India Order and Notification No. S.O. 729(E) & S.O. 730(E), both dated 21st August 1995.
5. do not come from toxic species or species containing biotoxins;
6. are packaged, marked, stored and transported in accordance with Govt. of India Order and Notification No. S.O.729(E) & 730(E), both dated 21st August 1995.

Additional Declaration for Health Attestation

"THE PRODUCT IS FIT FOR HUMAN CONSUMPTION"

Done at

KOCHI

on

6th Jun 2022

(Place)

(Date)



EIA-KOCHI
 Official Stamp (3)

Signature of official inspector (2)

SUMIT GUPTA (ASSISTANT DIRECTOR (TECHNICAL))
 PGDM, B.TECH (DT)

(Name in capital letters, capacity and qualifications of person signing)

(2) & (3) The colour of the stamp and signature must be different from that of the other particulars in the certificate.

CERTIFICATE OF ORIGIN

WI

63713

| | | |
|---|--|---|
| Exporter M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617 | | No. WI ICO / 1529  INDIAN CHAMBER OF COMMERCE & INDUSTRY POST BOX NO. 236 INDIAN CHAMBER ROAD KOCHI - 682 002 (INDIA) |
| Consignee DEVI FISHERIES INC., 11111 KATY FREEWAY SUITE 910 HOUSTON, TEXAS 77079, U.S.A., | | |
| Pre-Carriage by | Place of Receipt by Pre-carrier | |
| Vessel / Flight No. CHENNAI EXPRESS V. 2215W | Port of Loading COCHIN, INDIA | |
| Port of Discharge NEW YORK/USA | Final Destination NEW YORK/USA | |

| Marks & Nos. / Container No. | No. & Kind of Pkgs. | Description of Goods | Quantity |
|------------------------------|---------------------|---|--|
| | | 1800 CARTONS FROZEN RAW PEELED AND DEVEINED TAIL OFF IQF SHRIMPS, PACKING: 10X2 LBS NET WT." "MORNINGS HARVEST" BRAND P.O. No.DF/MA-1204 DT.07.10.2021 SB NO:1855011 DT. 02.06.2022 NET WT. 16363.636 KGS (36000 LBS) 2ND NOTIFY :SPRINT GLOBAL INC. 3731 NW CARY PARKWAY SUITE 102, CARY, NC, 27513 U.S.A. TEL: (919) 467-0252 FAX: (919) 386-1014 ATTN: HARISHANKAR K IMPORTER OF RECORD : M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA. CONTAINER NO : SEAL NO : SHIPPER SEAL NO: CAIU5669536 HLG1029058 PACK02072217 MANUFACTURER (PROCESSED AND PACKED BY) MANGALA MARINE EXIM INDIA PVT LTD., UNIT # 2 (M/s. BHATSONS AQUATIC PRODUCTS,) 2/480 , INDUSTRIAL DEVELOPMENT AREA AROOR, ALAPPUZHA DIST, KERALA, APPROVAL No. 701 FDA REG.No. 15193749172 (FEI No.3011106250) | GROSS WT. 19800.KGS (43560 LBS) |

CERTIFICATION

It is hereby certified that to the best of our knowledge and belief the above mentioned goods are of Indian Origin



Signature & Date

-7 JUN 2 22


M Abhilash
 For Secretary

Model Catch Certificate for Traceability - Harvest and Landing/Receipt

(1) Unique Catch or Production Document Identifier*
MME/2/22-23/023

() Wild Capture Fishery (Complete Section 2)
(AQ) Farm Raised (Complete Section 3)

(2) Complete this section for wild capture fish products

| | | |
|-------------------------|-----------------------------|---|
| Flag State of vessel | Name of Harvesting Vessel** | Vessel Registration or Documentation Number** |
| Fishing Permit Number** | Fishing/Catch Area: | Fishing Gear: |

(3) Complete this section for farm raised fish products

| | | |
|------------------------------|---|---|
| State of jurisdiction: IN | Facility License or Authorization** AP043111/MPEDA | Name and Location of Aquaculture Facility** 1. Kosuri Vijayalakshmi, Machilipatnam, Krishna, Andhrapradesh |
|------------------------------|---|---|

(4) Complete this section for receipt of fish products

| | | |
|---|---|---|
| Name of Recipient, Processor or Buyer Mangala Marine Exim India Private Limited unit II Industrial development area Aroor, Kerala Email: gpmangalagroup@gmail.com | Telephone: SUJITH 9846518000 | Business Address Mangala Marine Exim India Private Limited unit II Industrial development area Aroor, Kerala |
| Receiving Facility or Vessel | Date of Landing/Transshipment | Landing Port or Delivery Location |
| Species of Fish (ASFIS 3 alpha code) | Landed or Delivered Weight | Product Form |
| 1. PNV (14.05.2022) _____ 2. PNV (14.05.2022) _____ 3. PNV (16.05.2022) _____ 4. PNV (16.05.2022) _____ 5. _____ | 1. 7397 () lb or (✓) kg 2. 7259 () lb or (✓) kg 3. 7549 () lb or (✓) kg 4. 7411 () lb or (✓) kg 5. _____ () lb or () kg | 1. NOT _____ 2. NOT _____ 3. NOT _____ 4. NOT _____ 5. _____ |

*Note: Unique Document Identifier is provided by the harvester or landing recipient or competent authority.
 ** Not required if completing an aggregated catch certificate for small-scale vessels or aquaculture facilities.



Model Reprocessing Certificate for Traceability - Primary or Secondary Processing

| | | | |
|--|--|---|--|
| <input type="checkbox"/> Wild Harvest or <input checked="" type="checkbox"/> Farm Raised | | | |
| Referenced Unique Catch Document Identifier(s)* | | Company Product Received From: | |
| Processor Name | | Processor Address | |
| Mangala Marine Exim India private Limited Unit II | | | |
| Suresh Bhat | | Processor Approval or Registration Number | |
| Commodity Scientific Name Litopenaeus vannamei | | 701 | |
| Commodity Market Name SHRIMP | | Phone: | |
| Received Weight [() lbs or () kg] | | Received Product Form | |
| | | Frozen Raw Peeled & Deveined Tail Off IQF Shrimps | |
| Processed Weight [() lbs or () kg] | | Finished Product Lot Identifier(s)* | |
| | | Finished Product Form | |
| Finished Product Weight [() lbs or () kg] | | | |
| Production Date(s) | | # of Packages | |
| 14.05.2022 | | 1800c/s | |
| 16.05.2022 | | Type of Packaging | |
| | | 10X2LBS | |

*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

*Note: A Lot Identifier is generated by the processor based on its product tracking and record-keeping protocols.



Model Transshipping Certificate for Traceability

() Wild Harvest or () Farm Raised

Referenced Unique Catch Document Identifier(s)*

Port or Storage Location of Loading/Unloading

Name of Vessel/Cold Storage Unloaded from

Unique Unloaded Vessel Identifier (registration, documentation, or license number)

Date(s) of Unloading/Loading

Name of Vessel/Cold Storage Loaded to

Unique Receiving Vessel Identifier (registration, documentation, or license number)

Commodity Scientific Name

Commodity Market Name

Product ASFS#

Transhipped Weight [() lbs or () kg]

Transhipped Lot Identifier(s)^b

Transhipped Product Form

Production Date(s)

of Packages

Type of Packaging

*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

^bNote: A Lot Identifier is generated by the shipper based on its cargo tracking and record-keeping protocols.



SHILLY JOE PETERSON
Q.A. Manager



J.B.BODA

J. B. Boda Insurance Surveyors & Loss Assessors Pvt. Ltd.

SUR/FRM/03
REV : 00

SURVEY REPORT NO: CHN/02479/22

DATE: 06-06-2022

PRE-SHIPMENT INSPECTION REPORT

THIS IS TO CERTIFY THAT WE, the undersigned Pre-shipment Inspectors, did at the request of Messrs: MANGALA MARINE EXIM INDIA PVT. LTD., COCHIN, INDIA, as Exporter, attend at the Cold Storage premises of M/s. Frigo Mangala Marine, Aroor, on 3rd June, 2022, for the purpose of surveying the Consignment immediately prior to shipment for external condition and evidencing product in hard frozen condition.

The survey was carried out in presence of the Exporter's Representative.

CONSIGNMENT DETAILS (As per Invoice)

SHIPPER : M/S. MANGALA MARINE EXIM INDIA PVT. LTD.
CC XVI/1564 , BHAT MEMORIAL BUILDING
THOPPUMPADY, COCHIN – 682 005, INDIA.

CONSIGNEE : DEVI FISHERIES, INC.,
11111 KATY FREEWAY SUITE 910
HOUSTON, TEXAS 77079, USA.

INVOICE NO. & DATE : MME/2/22-23/023 DT. 02-06-2022

ORDER NO. & DATE : DF/MA-1204 DT. 07-10-2021.

NAME OF THE VESSEL : M.V. CHENNAI EXPRESS -VOY. 2215W

DESCRIPTION OF THE CONSIGNMENT : 1800 CARTONS FROZEN RAW PEELED AND
DEVEINED TAIL OFF IQF SHRIMPS
[PACKING; 10X2 LBS NET WT.]
“MORNINGS HARVEST” BRAND



📍 L12, Q1 by Nippon Infra. NH66 Palarivattam Bypass,
Vennala P. O., Kochi - 682 028, INDIA

☎ Phone : +91 484 486 3785 / 486 4785

✉ Email : jbbkochi@jbbodamail.com

REGD. & HEAD OFFICE :

📍 Maker Bhavan I, Sir V. Thackersey Marg,
Mumbai - 400 020, INDIA.

☎ Phone : +91 22 6631 4949 / 6631 4917

✉ Email : jbbmbi@jbbodamail.com

🌐 Web : www.jbboda.net

📘 Facebook : /JBBoda

🌐 LinkedIn : Company/jb-boda

J. B. Boda Insurance Surveyors & Loss Assessors Pvt. Ltd.

SUR/FRM/03
REV : 00

SURVEY REPORT NO. CHN/02479/22 Page 2

DATE: 06-06-2022

SIZE BREAKDOWN : COUNT QUANTITY
LOADED AS PER TALLY
[AS PER INVOICE]

F/RAW P&D TAIL OFF IQF SHRIMPS 31/40 1800 CTNS
=====

MARKS & NUMBERS : --

PORT OF LOADING : COCHIN, INDIA.

PORT OF DISCHARGE : NEW YORK, U.S.A.

PACKING : Individually Quick Frozen Raw Peeled and Deveined Tail Off Shrimps weighing 2 LBS Bulk packed in a polythene bag. Such 10 bags were further packed in a Master Cardboard Cartons and secured externally with adhesive tape.

The Frozen Consignment was stowed into the Refrigerated Container from the Cold Store Chamber of M/s.Frigo Mangala Marine Exim India Pvt. Ltd., Aroor, which was set for -22° C.

We have tallied the total number of Cartons stowed into the Refrigerated Container grade-wise.

10% Cartons selected at random from the Consignment were inspected by us and found in properly sound and hard frozen condition and deemed to be fit for shipment.

STATEMENT OF STOWAGE:

Container into which cargo stowed : CAIU5669536

Size : 40' R

Seal Number : HLG1029058

Temperature of the product based on our inspection : BETWEEN - 15.2° C and - 15.8° C.

Time and Date of stowing : BETWEEN 1045 HRS & 1220 HRS ON 03-06-2022



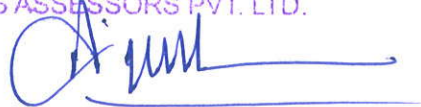
Based on our inspection, we hereby certify that the cargo inspected was found hard frozen, well packed and fit for export. The packing of the cargo was customary and suitable for the contemplated voyage.

We have witnessed the sealing of the Container and the Container was sealed with the Shipping Line Seal No: HLG1029058.

THIS CERTIFICATE DOES NOT RELATE TO WEIGHT OR QUALITY.

THIS REPORT IS ISSUED WITHOUT PREJUDICE and subject to the condition that it is understood and agreed that neither the Firm nor its Surveyors, under any circumstances whatsoever to be held responsible for any inaccuracy in any Report or Certificate issued by this Firm or its Surveyors or for any error of judgement, default or negligence of its Surveyors.

For J. B. BODA INSURANCE SURVEYORS
& LOSS ASSESSORS PVT. LTD.


SURVEYOR