

INVOICE

Exporter / Shipper M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617	Invoice No & Date Exporters Ref: MME/4/22-23/019 DT.19.10.2022 Buyers Order No. & Date P.O.No.1521564 DT.19.09.2022 Others Reference (s)
---	--

Ultimate Consignee M/s. QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA Import of Record M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA.	Manufacturer (Processed And Packed By) M/s. MANGALA SEAFOODS, 2/691 B, INDUSTRIAL DEVELOPMENT AREA, AROOR-688 534, ALAPPUZHA, KERALA, FDA REG No.18835990682 (FEI No.3011105788) EU APPROVAL No.1505 (DUNS Number: 65-088-4641)
---	---

Pre-Carriage by :	N.A.	Place of Receipt by Pre-Carrier	N.A.
Vessel / Flight No.	m.v.	Port of Loading	TUTICORIN, INDIA
Port of Discharge	PORT EVERGLADES, U.S.A.	Final Destination	PORT EVERGLADES, FL CY-CY, U.S.A.


Marks & Nos / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity	Rate	Amount	
	3600 M.CARTONS	"PANAMI "Brand SIZE M.CARTONS	IN LBS	US\$/LB DDP	US\$ DDP PORT EVERGLADES	
FROZEN COOKED PUD SHRIMPS TAIL OFF IQF		71/90	300	3000	4.10	12,300.00
PACKED : 10 X 1 LBS NET WT.		90/110	1000	10000	4.00	40,000.00
		100/200	1700	17000	3.70	62,900.00
		200/300	600	6000	3.50	21,000.00
		TOTAL	3600	36000		136,200.00

SCIENTIFIC NAME OF THE PRODUCT : LITOPENAEUS VANNAMEI FREIGHT AMOUNT PAID USD 13500 DDP, PORT EVERGLADES, FL USA, INCOTERMS 2010 WE HEREBY CERTIFIED THAT, THE PRODUCT (S) COVERED BY THIS INVOICE HAVE OR HAVE NEVER BEEN REFUSED ENTRY TO ANY OTHER COUNTRIES"	
CONTAINER No.SEGU9784319 SEAL No.FX20475992	

Amount Chargable	Total	136,200.00
-------------------------	--------------	-------------------

(In Words) **US DOLLARS: ONE HUNDRED THIRTY SIX THOUSAND TWO HUNDRED ONLY**

NET WT.16363.636 KGS (36000.000 LBS) GROSS WT.21960.000 KGS (48312.000 LBS)
B/L No.MEDUO2115725 DT.23.10.2022

Insurance effected by the Buyer Declaration We declare that this Invoice shows the actual price of the goods described and that all particulars are true and correct.	For MANGALA MARINE EXIM INDIA PRIVATE LIMITED Signature & Date  Director 19.10.2022
--	---

MSC MEDITERRANEAN SHIPPING COMPANY S.A.
 12-14, chemin Rieu, 1208 GENEVA, Switzerland
 Website : www.msc.com
 SCAC Code: MSCU

BILL OF LADING No. MEDUO2115725
ORIGINAL
 "Port-to-Port" or "Combined Transport" (see Clause 1)

NO. & SEQUENCE OF ORIGINAL B/L's 1/3	NO. OF RIDER PAGES 1
---	-------------------------

SHIPPER:
 M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED,
 BHAT MEMORIAL BUILDING, THOPPUMPADY
 COCHIN-682 005, INDIA.,
 TEL : +91 484 2238391, 2231730**

CARRIER'S AGENTS ENDORSEMENTS: (Include Agent(s) at POD)
 PORT OF DISCHARGE AGENT ADDRESS
 MSC NEW YORK
 Mediterranean Shipping Company (USA) Inc. 420, 5th Avenue (At 37th Street) - 4th Floor
 Tel: +1 2127644800, Fax: +1 2127648592
 EMAIL: usa-info@msc.com
 FCL/FCL
 Lloyds / IMO Number = 9845049
 DEMURRAGE / DETENTION IF ANY AS PER LINE TARIFF
 ANY DAMAGE OR SUBSEQUENT REPAIRS TO THE CONTAINER DUE TO NATURE OF THE CARGO/GOODS ARE FOR THE ACCOUNT OF THE SHIPPER/CONSIGNEE.
 CARRIER WILL NOT BE LIABLE FOR ANY MISDECLARATION OF H.S.CODE/NCM AND ALL COSTS AND CONSEQUENCES ARISING OUT OF THE MISDECLARATION WILL BE ON ACCOUNT OF SHIPPERS.
 Carrier has no liability or responsibility whatsoever for thermal loss or damage to the goods by reason of natural variations in atmospheric temperatures during the winter period, and / or caused by inadequate packing of the Goods for carriage in dry-van containers, and / or inherent vice of the Goods, in such temperatures
 MSC expressly reserves its rights to invoice to the Merchant any Storage,
 CONTINUED IN DESC. OF PACKAGE AND GOODS

CONSIGNEE: This B/L is not negotiable unless marked "To Order" or "To Order of..." here.
 BANK UNITED, N.A
 14820 NW 77 COURT,
 MIAMI LAKES FLORIDA 33016

NOTIFY PARTIES: (No responsibility shall attach to the Carrier or to his Agent for failure to notify - see Clause 20)
 NOTIFY-I : QUIRCH FOODS LLC,
 2701 S LE JEUNE RD, CORAL GABLES,
 FL 33134, U.S.A. ATTN : HANNA SILVA
 305-691-3535
 NOTIFY-II : SPRINT GLOBAL INC.
 3731 NW CARY PARKWAY SUITE 102,
 CARY, NC, 27513 U.S.A. TEL: (919) 467-0252 FAX: (919) 386-1014
 ATTN: HARISHANKAR K

VESSEL & VOYAGE NO. (see Clauses 8 & 9) FSL KELANG V. 0785	PORT OF LOADING TUTICORIN, INDIA	PLACE OF RECEIPT: (Combined Transport ONLY - see Clauses 1 & 5.2) XXXXXXXXXX
BOOKING REF. (or) SHIPPER'S REF. EBKG04216885 XXXXX	PORT OF DISCHARGE PORT EVERGLADES, FL, UNITED STATES	PLACE OF DELIVERY: (Combined Transport ONLY - see Clauses 1 & 5.2) XXXXXXXXXX

PARTICULARS FURNISHED BY THE SHIPPER - NOT CHECKED BY CARRIER - CARRIER NOT RESPONSIBLE (see Clause 14)

Container Numbers, Seal Numbers and Marks	Description of Packages and Goods (Continued on attached Bill of Lading Rider page(s), if applicable)	Gross Cargo Weight KGS	Measurement
SEGU9784319/40HR CARRIER SEAL/FX20475992 Tare Wt :4540	1X40' CNTR(S) S.T.C SHIPPER'S LOAD STOW COUNT 3600 Carton **FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617 ** 3600 CARTONS FROZEN COOKED PUD SHRIMPS TAIL OFF IQF, PACKED : 10X1 LBS NET WT. P.O.No.1521564 DT.19.09.2022 BL MUST STATE CONTAINER IS SET AT -20 DEGREES CELSIUS. MUST STATE THAT FREIGHT IS PREPAID. 1X40 FCL MANUFACTURER PROCESSED AND PACKED BY M/s. MANGALA SEAFOODS, 2/691 B, INDUSTRIAL DEVELOPMENT AREA, AROR-688 534, ALAPPUZHA, KERALA, FDA REG No.18835990682 FEI No.3011105788 EU APPROVAL No.1505 SB NO:4970367 DT:20.10.2022 NET WT.16363.636 KGS 36000.000 LBS GROSS WT.21960.000 KGS 48312.000 LBS Import of Record	21960.000	

Container Numbers, Seal Numbers, Marks And Description Continued on the Rider Pages

FREIGHT & CHARGES Cargo shall not be delivered unless Freight & Charges are paid (see Clause 16). FREIGHT PREPAID	RECEIVED by the Carrier in apparent good order and condition (unless otherwise stated herein) the total number or quantity of Containers or other packages or units indicated in the box entitled Carrier's Receipt for carriage subject to all the terms and conditions hereof from the Place of Receipt or Port of Loading to the Port of Discharge or Place of Delivery, whichever is applicable. IN ACCEPTING THIS BILL OF LADING THE MERCHANT EXPRESSLY ACCEPTS AND AGREES TO ALL THE TERMS AND CONDITIONS, WHETHER PRINTED, STAMPED OR OTHERWISE INCORPORATED ON THIS SIDE AND ON THE REVERSE SIDE OF THIS BILL OF LADING AND THE TERMS AND CONDITIONS OF THE CARRIER'S APPLICABLE TARIFF AS IF THEY WERE ALL SIGNED BY THE MERCHANT. If this is a negotiable (To Order / of) Bill of Lading, one original Bill of Lading, duly endorsed must be surrendered by the Merchant to the Carrier (together with outstanding Freight and charges) in exchange for the Goods or a Delivery Order. If this is a non-negotiable (straight) Bill of Lading, the Carrier shall deliver the Goods or issue a Delivery Order (after payment of outstanding Freight and charges) against the surrender of one original Bill of Lading or in accordance with the national law at the Port of Discharge or Place of Delivery whichever is applicable. IN WITNESS WHEREOF the Carrier or their Agent has signed the number of Bills of Lading stated at the top, all of this tenor and date, and wherever one original Bill of Lading has been surrendered all other Bills of Lading shall be void.
---	--

DECLARED VALUE (only applicable if Ad Valorem Charges paid - see Clause 7.3) XXXXX	CARRIER'S RECEIPT (No. of Cntrs or Pkgs rcvd by Carrier - see Clause 14.1) 1 CNTR	SIGNED on behalf of the Carrier MSC Mediterranean Shipping Company S.A. For MSC AGENCY (INDIA) PVT, LTD <i>J. J. J.</i> As AGENTS For CARRIER MSC MEDITERRANEAN SHIPPING CO.S.A
PLACE AND DATE OF ISSUE Tuticorin 23-OCT-2022	SHIPPED ON BOARD DATE 23-OCT-2022	



MEDITERRANEAN SHIPPING COMPANY S.A.

12-14, chemin Rieu, 1208 GENEVA, Switzerland
Website : www.msc.com

BILL OF LADING No. MEDU02115725
RIDER PAGE

SCAC Code: MSCU

Page 1 of 1

CONTINUATION OF PARTICULARS FURNISHED BY THE SHIPPER - NOT CHECKED BY CARRIER - CARRIER NOT RESPONSIBLE (see Clause 14)

Container Numbers, Seal Numbers and Marks	Description of Packages and Goods (Continued on further Bill of Lading Rider page(s), if applicable)	Gross Cargo Weight	Measurement
	<p>M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA THE TEMPERATURE TO BE SET AT MINUS (-20) DEGREE CELSIUS IN ACCORDING TO SHIPPER INSTRUCTION Temperature Set Point : -20C</p> <p>***CONTINUED IN CARRIER'S AGENTS ENDORSEMENTS*** Detention Demurrage costs accrued over the applicable free time and resulting from the extraordinary disorders currently experienced at destination in the on-carriage of cargo to final place of delivery. "NO CARGO SAMPLES TO BE TAKEN BEFORE ONE ORIGINAL BILL HAS BEEN SURRENDERED TO THE CARRIER" PERISHABLE CARGO SHIPPED AT SHIPPER'S RISK, SHIP NOT RESPONSIBLE FOR DECAY</p> <p>Total Tare wgt. 4540 KGS Total No.of Items 3600 Total Gross wgt. 21960.000 KGS</p>	KGS	

PLACE AND DATE OF ISSUE
Tuticorin 23-OCT-2022

SHIPPED ON BOARD DATE
23-OCT-2022

SIGNED on behalf of the Carrier MSC Mediterranean Shipping Company S.A.
For MSC AGENCY (INDIA) PVT. LTD
[Signature]
As AGENTS
For CARRIER MSC MEDITERRANEAN SHIPPING CO.S.A

Standard Edition - 02/2015

PACKING LIST

Exporter / Shipper M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617		Invoice No & Date MME/4/22-23/019 DT.19.10.2022		Exporters Ref:	
		Buyers Order No. & Date P.O.No.1521564 DT.19.09.2022			
Ultimate Consignee M/s. QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA		Manufacturer (Processed And Packed By) M/s. MANGALA SEAFOODS, 2/691 B, INDUSTRIAL DEVELOPMENT AREA, ARoor-688 534, ALAPPUZHA, KERALA, FDA REG No.18835990682 (FEI No.3011105788) EU APPROVAL No.1505 (DUNS Number: 65-088-4641)			
Import of Record M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA.		Country of Origin of Goods INDIA		Country of Final Destination U.S.A.	
Pre-Carriage by : N.A.		Place of Receipt by Pre-Carrier N.A.			
Vessel / Flight No. m.v. FSL KELANG V.078S		Port of Loading TUTICORIN, INDIA			
Port of Discharge PORT EVERGLADES, U.S.A.		Final Destination PORT EVERGLADES, FL CY-CY, U.S.A.			

Marks & Nos / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity	Remarks
	3600 M.CARTONS	"PANAMI "Brand SIZE M.CARTONS	IN LBS	
		FROZEN COOKED PUD SHRIMPS TAIL OFF IQF PACKED : 10 X 1 LBS NET WT.	71/90 300 90/110 1000 100/200 1700 200/300 600	3000 10000 17000 6000
		TOTAL	3600	36000
SCIENTIFIC NAME OF THE PRODUCT : LITOPENAEUS VANNAMEI				
PRODUCTION DATE : 02/10/2022 & 04/10/2022 EXPIRY DATE : 01/10/2024 & 03/10/2024 LOT NUMBER : 1521564				
CONTAINER No.SEGU9784319 SEAL No.FX20475992				

NET WT.16363.636 KGS (36000.000 LBS) GROSS WT.21960.000 KGS (48312.000 LBS)
B/L No.MEDUO2115725 DT.23.10.2022

For MANGALA MARINE EXIM INDIA PRIVATE LIMITED

Signature & Date


 Director
 19.10.2022



Certificate No: KOC/00742/2022



U.S. Department of State

SHRIMP EXPORTER'S/IMPORTER'S DECLARATION

(See Instructions on Reverse)

OMO APPROVAL NO. 1405-0095

EXPIRATION DATE: 04/30/2024

ESTIMATED BURDEN: 10 minutes

1. Harvesting Nation INDIA		2. Aquaculture Facility (If applicable)(Name and Address) List Attached as Annexure	
3. Exporter (Name,Address and Telephone/Fax) MANGALA MARINE EXIM INDIA PVT. LTD XVI/1564, BHAT MEMORIAL BLDG.,THOPPUMPADY KOCHI-5, KERALA e-mail: Tel: +91 04842231096		4. U.S. Importer/Ultimate Consignee (Name, Address, and Telephone/Fax) M/S.QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA Tel: +1	
5. Date of Export (mm-dd-yyyy) 10-23-2022		6. Description of Product	
U.S. HTS Tariff Schedule Number 1605.21	Number of Units 3600 (Master Carton) FROZEN COOKED PUD SHRIMPS TAIL OFF IQF	Net Weight in Kilograms 16363.636	
Total Weight: 16363.636			
7. Exporter's Declaration (To be completed by a responsible agent of the exporter of the product.) I hereby declare that the shipment of shrimp accompanying this declaration (Check One)			
A. <input checked="" type="checkbox"/> Harvested in a manner not harmful to Sea turtles. Check the condition of harvest which applies:			
1. <input checked="" type="checkbox"/> Harvested by aquaculture		2. <input type="checkbox"/> Harvested using TEDs	
3. <input type="checkbox"/> Harvested using non-mechanical net retrieval or by special gear(See the Instructions)		4. <input type="checkbox"/> Shrimp harvested in a manner or under circumstances determined by the Department of State not to pose a threat of the incidental taking of sea turtles	
B. <input type="checkbox"/> Harvested in the waters of a nation currently certified pursuant to section 609 of P.L. 101-162			
Exporter(Name and Title) MANGALA MARINE EXIM INDIA PVT. LTD XVI/1564, BHAT MEMORIAL BLDG.,THOPPUMPADY KOCHI-5, KERALA e-mail:		Signature Director M. R. Ashok Bhat	Date(mm-dd-yyyy) 11-10-2022
8. Government Certification (Necessary only if box 7a above is checked; to be signed by a responsible Government official of the harvesting nation) I hereby declare that the statements signed above by the exporter of this shipment of shrimp are true and accurate to the best of my knowledge.			
Name/Agency/Title THE MARINE PRODUCTS EXPORT DEVELOPMENT AUTHORITY, INDIA REGIONAL DIVISION KOCHI	Address/Telephone/Fax MPEDA HOUSE, PANAMPILLY NAGAR, KOCHI -682 036 email:ro.koc@mpeda.gov.in Tel:+91 484 2323245 / 2321725 +91 484 2315156	Signature PREETHA PRADEEP TECHNICAL OFFICER	Date(mm-dd-yyyy) 11-11-2022
9. Import Information (To be completed by U.S. importer or customs broker.)			
Date of Entry(mm-dd-yyyy)	Port of Entry	Entry Number	Signature

THIS FORM MUST ACCOMPANY ALL SHIPMENTS OF SHRIMP AND SHRIMP PRODUCTS INTO THE UNITED STATES

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: Office of Marine Conservation, Attn: Section 609 Program Manager, U.S. Department of State, 2201 C Street, NW, Room 2758, Washington, DC 20520-7818.

DS-2031 10-2031 Formerly DSP-121




Certificate No: KOC/00742/2022

ANNEXURE
LIST OF APPROVED AQUACULTURE FACILITY

Enrol.No/Reg.No.	Name	Address of Farm
AP046010	MANIKALA SIVAMANI	,GANGAPATNAM,INDUKURPET,NELLORE,AND HRA PRADESH
AP012764	SINGOTHU BHUVANESWARI	CHINTHAYAGARI PALEM,DEVARAMPADU,ONGOLE,PRAKASAM, ANDHRA PRADESH
AP024947	BALE KISHORE KUMAR	CHETTUNNAPADU,MALLAVARAM,BHIMADOLE ,WEST GODAVARI,ANDHRA PRADESH

For MANGALAMARINE EXPORT PRIVATE LIMITED


Director

M. R. Ashok Bhat



This page is part of digitally signed document and do not require Signature

EXPORT INSPECTION AGENCY - KOCHI

(Ministry of Commerce & Industry, Government of India)

HEALTH CERTIFICATE

(for fishery and aquaculture products originating in India and intended for export)

Reference No. : EIA/KOC/2022-23/05209

Country of despatch : **INDIA**
 Competent authority : **Export Inspection Council (Ministry of Commerce & Industry, Govt. of India) 2nd Floor, B-Plate, Block-1 Commercial Complex, East Kidwai Nagar New Delhi-110023, INDIA; Phone : +91-11- 20815386/87/88, E-mail:eic@eicindia.gov.in, Website: www.eicindia.gov.in**

I Details identifying the fishery products **FROZEN COOKED PUD SHRIMPS IQF(1605)**

Description of aquaculture products

-species (scientific name) : **Litopenaeus vannamei(Andhra Pradesh)**

-presentation of product and type of treatment ⁽¹⁾ : **Cooked & Frozen**

Code number (where available): **CODE : 2K03, 2K04**

Type of packing : **CARTON(S)**

Number of packages : **3600 CARTON(S) (10 x 1 LBS)**

Net weight : **16363.636 Kgs**

Requisite storage and transport temperature : **-18°C OR BELOW**

Additional Information : **INVOICE No.MME/4/22-23/019 DATED 19.10.2022**
 (if any)

II Origin of products

Name(s) and official approval number(s) of establishment(s), cooling store(s) or freezing vessel(s) approved by the EIC for export

**M/s mangala Seafoods
 Industrial Development Area Alappuzha District Kerala, Aroor - 688534, Kerala, INDIA
 APPROVAL NO. 1505**

III Destination of products

The products are dispatched
 from

TUTICORIN,INDIA
 (place of dispatch)

to

PORT EVERGLADES, FL UNITED STATES OF AMERICA

(country and place of destination)

मायादेवी. एम. बी. बी.एस. सी.
MAYADEVI. M. B. B.Sc.

तकनीकी अधिकारी
TECHNICAL OFFICER

(1) Live, refrigerated, frozen, salted, smoked preserved etc.

By the following means of transport :

vessel name : FSL KELANG V.078S, Dated : 23/10/2022
SEAL NO. FX20475992
BY SHIP Container No. SEGU9784319

Name and address of despatcher :

M/s. MANGALA MARINE EXIM INDIA PRIVATE LIMITED
BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN - 682005, Kerala, INDIA

Name of the consignee and address at place of destination :

M/s. QUIRCH FOODS LLC
2701 S LE JEUNE RD, CORAL GABLES, FL 33134

IV Health attestation

The official inspector hereby certifies that the aquaculture products specified above :

1. were caught and handled on board vessels in accordance with the health rules laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
2. were landed, handled and where appropriate packaged, prepared, processed, frozen, thawed and stored hygienically in compliance with the requirements laid down in Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
3. have undergone health controls in accordance with Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
4. are packaged, marked, stored and transported in accordance with Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995.
5. do not come from toxic species or species containing biotoxins;
6. have satisfactorily undergone the organoleptic, parasitological, chemical and microbiological checks laid down for certain categories of fishery products as per Govt. of India Order and Notification No. S.O. 729(E) & 730(E), both dated 21st August 1995. The undersigned official inspector hereby declares that she is aware of the provisions of Govt. of India Order and Notification No. S.O. 729(E) & S.O. 730(E), both dated 21st August 1995.

Additional Declaration for Health Attestation

THE PRODUCT IS FIT FOR HUMAN CONSUMPTION.

Done at

KOCHI

on

20th Oct 2022

(Place)

(Date)



Official Stamp (3)

Signature of official inspector⁽²⁾

MAYADEVI M. B. (TECHNICAL OFFICER)
B. Sc.

(Name in capital letters, capacity and qualifications of person signing)


मायादेवी. एम. बी. बी एस सी
MAYADEVI. M. B. B.Sc.
तकनीकी अधिकारी
TECHNICAL OFFICER

(2) & (3) The colour of the stamp and signature must be different from that of the other particulars in the certificate.

CERTIFICATE OF ORIGIN

WI

76409

Exporter M/S MANGALA MARINE EXIM INDIA PRIVATE LIMITED, BHAT MEMORIAL BUILDING, THOPPUMPADY COCHIN-682 005, INDIA., TEL : +91 484 2238391, 2231730 FAX : +91 484 2232750, E-MAIL: mangala@mangalagroup.com GST No.32AADCM1702F1Z7, CIN - U15124KL2002PTC015617		No. WI ICO / 5114  Indian Chamber of Commerce & Industry INDIAN CHAMBER OF COMMERCE & INDUSTRY POST BOX NO. 236, INDIAN CHAMBER ROAD, KOCHI - 682 002 (INDIA)
Consignee QUIRCH FOODS LLC, 2701 S LE JEUNE RD, CORAL GABLES, FL 33134, U.S.A. ATTN : HANNA SILVA - 305-691-3535		
Pre-Carriage by	Place of Receipt by Pre-carrier	
Vessel / Flight No. FSL KELANG V/ 0775	Port of Loading TUTICORIN/INDIA	
Port of Discharge PORT EVERGLADES/USA	Final Destination PORT EVERGLADES/USA	

Marks & Nos. / Container No.	No. & Kind of Pkgs.	Description of Goods	Quantity
		3600 CARTONS FROZEN COOKED PUD SHRIMPS TAIL OFF IQF, PACKED : 10 X 1 LBS NET WT. P.O.No. 1521564 DT. 19.09.2022 SB NO: 4970367 DT: 20.10.2022 NET WT: 16363.636 KGS (36000.00LBS) <u>II NOTIFY: SPRINT GLOBAL INC.</u> 3731 NW CARY PARKWAY SUITE 102, CARY, NC, 27513 U.S.A. TEL: (919) 467-0252 FAX: (919) 386-1014 ATTN: HARISHANKAR K <u>Import of Record:</u> M/s. MANGALA MARINE EXIM INDIA PVT. LTD, BHAT MEMORIAL BUILDING, THOPPUMPADY, COCHIN-5, INDIA. <u>CONTAINER NO</u> <u>SEAL NO</u> SEGU9784319 FX20475992 MANUFACTURER (PROCESSED AND PACKED BY) M/s. MANGALA SEAFOODS, 2/691 B, INDUSTRIAL DEVELOPMENT AREA, AROOR-688 534, ALAPPUZHA, KERALA, FDA REG No.18835990682 (FEI No.3011105788) EU APPROVAL No.1505	GROSS WT 21960.000 KGS (48312.00 LBS)

CERTIFICATION

It is hereby certified that to the best of our knowledge and belief the above mentioned goods are of Indian Origin



Signature & Date

25 OCT 2022


M Abhilash
 For Secretary



NOAA FISHERIES

Model Catch Certificate for Traceability - Harvest and Landing/Receipt

(1) Unique Catch or Production Document Identifier* MME/4/22-23/019 DT 19.10.2022		PO - 1521564		() Wild Capture Fishery (Complete Section 2) (AQ) Farm Raised (Complete Section 3)	
(2) Complete this section for wild capture fish products					
Flag State of vessel		Name of Harvesting Vessel**		Vessel Registration or Documentation Number**	
Fishing Permit Number**		Fishing/Catch Area:		Fishing Gear:	
(3) Complete this section for farm raised fish products					
State of jurisdiction: IN		Facility License or Authorization** AP046010/MPEDA AP012764/MPEDA, AP024947/MPEDA AP024947/MPEDA, AP046010/MPEDA		Name and Location of Aquaculture Facility** Manikala Sivamani, Nellore, Andhra Pradesh Singothu Bhuvaneshwary, Prakasam, Andhra Pradesh Bale Kishor Kumar, Bhimadole, Andhra Pradesh	
(4) Complete this section for receipt of fish products		Business Address		Business Address	
Name of Recipient, Processor or Buyer Mangala Sea Foods Industrial development area Aroor, Kerala		Telephone: 9846422999		CC XVII/1564, Bhat Memorial Building, Thoppumpady	
Receiving Facility or Vessel		Date of Landing/Transshipment		Landing Port or Delivery Location	
Species of Fish (ASFIS 3 alpha code)		Landed or Delivered Weight		Product Form	
1. PNV _____		1. 2628 () lb or (✓) kg		1. NOT _____	
2. PNV _____		2. 8763 () lb or (✓) kg		2. NOT _____	
3. PNV _____		3. 5609 () lb or (✓) kg		3. NOT _____	
4. PNV _____		4. 9293 () lb or (✓) kg		4. NOT _____	
5. PNV _____		5. 5257 () lb or (✓) kg		5. NOT _____	

*Note: Unique Document Identifier is provided by the harvester or landing recipient or competent authority.

** Not required if completing an aggregated catch certificate for small-scale vessels or aquaculture facilities.

SEENA. P. K
MANAGER





NOAA
FISHERIES

Model Reprocessing Certificate for Traceability - Primary or Secondary Processing

<input type="checkbox"/> Wild Harvest or <input checked="" type="checkbox"/> Farm Raised		Company Product Received From:	
Referenced Unique Catch Document Identifier(s)*		Processor Address	
Processor Name		Mangala Sea Foods	
Mangala Sea Foods		Industrial development area Aroor, Kerala	
Commodity Scientific Name		Commodity Market Name	
Litopenaeus vannamei		SHRIMP	
Received Weight [() lbs or () kg]		Received Lot Identifier(s)*	
Processed Weight [() lbs or () kg]		Finished Product Lot Identifier(s)*	
Finished Product Weight [() lbs or () kg]		Received Product Form	
Production Date(s)		Finished Product Form	
03.10.2022		Frozen Cooked PUD Shrimps IQF	
04.10.2022		Processor Approval or Registration Number	
# of Packages		Processor Approval or Registration Number	
1940		9846422999	
1660		Email: seafood@mangalagroup.com	
3600 c/s		Phone:	
Type of Packaging		Product ASFIS#	
10 x 1 Lbs			

*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

*Note: A Lot Identifier is generated by the processor based on its product tracking and record-keeping protocols.

SEENA. P. K
QA MANAGER



Model Transshipping Certificate for Traceability

() Wild Harvest or () Farm Raised

Referenced Unique Catch Document Identifier(s)*

Port or Storage Location of Loading/Unloading

Name of Vessel/Cold Storage Unloaded from	Unique Unloaded Vessel Identifier (registration, documentation, or license number)	Date(s) of Unloading/Loading
Name of Vessel/Cold Storage Loaded to	Unique Receiving Vessel Identifier (registration, documentation, or license number)	
Commodity Scientific Name	Commodity Market Name	Product ASFIS#
Transhipped Weight [() lbs or () kg]	Transhipped Lot Identifier(s) ^b	Transhipped Product Form
Production Date(s)	# of Packages	Type of Packaging

*Note: A Unique Document Identifier is provided by the harvester or landing recipient and should reflect the unique identifier of a catch or landing certificate.

^bNote: A Lot Identifier is generated by the shipper based on its cargo tracking and record-keeping protocols.

SEENA. P. K
Q A MANAGER





J.B.BODA



ISO 9001: 2015
CERTIFIED COMPANY

J.B. Boda Insurance Surveyors & Loss Assessors Pvt.Ltd.

SUR/FRM/03
REV:00

SURVEY REPORT NO: CHN/07539/22

DATE: 21-10-2022

PRE-SHIPMENT INSPECTION REPORT

THIS IS TO CERTIFY THAT WE, the undersigned Pre-shipment Inspectors, did at the request of Messrs: MANGALA MARINE EXIM INDIA PVT. LTD., COCHIN, INDIA, as Exporter, attend at the Cold Storage premises of M/s. Frigo Mangala Marine, Aroor, on 20th October, 2022, for the purpose of surveying the Consignment immediately prior to shipment for external condition and evidencing product in hard frozen condition.

The survey was carried out in presence of the Exporter's Representative.

CONSIGNMENT DETAILS (As per Invoice)

SHIPPER : M/S. MANGALA MARINE EXIM INDIA PVT. LTD.
BHAT MEMORIAL BUILDING
THOPPUMPADY, COCHIN – 682 005, INDIA.

CONSIGNEE : M/S. QUIRCH FOODS LLC,
2701 S LE JEUNE RD,
CORAL GABLES, FL 33134, U.S.A.
ATTN: HANNA SILVA.

INVOICE NO. & DATE : MME/4/22-23/019 DT. 19-10-2022

ORDER NO. & DATE : 1521564 DT. 19-09-2022

NAME OF THE VESSEL : M.V. "FSL KELANG" – VOY. 078S

DESCRIPTION OF THE CONSIGNMENT : 3600 CARTONS FROZEN COOKED PUD SHRIMPS TAIL OFF IQF
PACKED 10X1 LBS NET WT, "PANAMI" BRAND. .

SIZE BREAKDOWN LOADED [AS PER INVOICE]	SIZE	QUANTITY AS PER TALLY
F/COOKED PUD SHRIMPS TAIL OFF IQF	71/90	300 CTNS
	90/110	1000 CTNS
	100/200	1700 CTNS
F/ P&D TAIL ON IQF SHRIMP	200/300	600 CTNS
TOTAL:		3600 CTNS



L12, Q1 by Nippon Infra, NH66 Palarivattom
Bypass, Vennala P.O., Kochi-682 028, INDIA
Phone : +91 484 486 3785 / 486 4785
Email: jbbkochi@jbbodamail.com

REGD. & HEAD OFFICE : INDIA
Maker Bhavan1, Sir V. Thackersey Marg, Mumbai - 400
020, Phone : + 91 22 6631 4949 / 6631 4917
Fax: + 91 22 2262 3747 / 22625112

Email : surveymumbai@jbbodamail.com
Web : www.jbboda.net
Facebook : /JBBoda
LinkedIn : Company/jb-boda



J.B.BODA

J.B. Boda Insurance Surveyors & Loss Assessors Pvt.Ltd.

SUR/FRM/03
REV:00

SURVEY REPORT NO. CHN/07539/22 **Page 2**

DATE: 21-10-2022

TALLY [QUANTITY] : 3600 MASTER CARTONS OVERALL LOADED
MARKS & NUMBERS : ---
PORT OF LOADING : TUTICORIN, INDIA
PORT OF DISCHARGE : PORT EVERGLADES, U.S.A.
PACKING : Individually Quick Frozen Cooked Pud Shrimps Tail Off weighing 1 lbs bulk packed in a polythene bag. Such 10 bags were further packed in a master cardboard carton and secured with adhesive tape.

The Frozen Consignment was stowed into the Refrigerated Container from the Cold Store Chamber of M/s. Frigo Mangala Marine, Aroor, which was set for -22° C.

We have tallied the total number of Cartons stowed into the Refrigerated Container grade-wise.

10% Cartons selected at random from the Consignment were inspected by us and found in properly sound and hard frozen condition and deemed to be fit for shipment.

STATEMENT OF STOWAGE:

Container into which cargo stowed : SEGU9784319 (40' R)

Container Set Temperature : - 20.0° C.

Seal Number : FX20475992

Temperature of the product based on our inspection : BETWEEN - 16.4° C and - 16.9° C.

Time and Date of stowage : BETWEEN 1430 HRS & 1700 HRS ON 20-10-2022

Based on our inspection, we hereby certify that the cargo inspected was found hard frozen, well packed and fit for export. The packing of the cargo was customary and suitable for the contemplated voyage.

We have witnessed the sealing of the Container and the Container was sealed with the Shipping Line Seal No: FX20475992





J.B.BODA

J.B. Boda Insurance Surveyors & Loss Assessors Pvt.Ltd.

SUR/FRM/03
REV:00

SURVEY REPORT NO. CHN/07539/22 Page 3

DATE: 21-10-2022

THIS CERTIFICATE DOES NOT RELATE TO WEIGHT OR QUALITY.

THIS REPORT IS ISSUED WITHOUT PREJUDICE and subject to the condition that it is understood and agreed that neither the Firm nor its Surveyors, under any circumstances whatsoever to be held responsible for any inaccuracy in any Report or Certificate issued by this Firm or its Surveyors or for any error of judgement, default or negligence of its Surveyors.

For J. B. BODA INSURANCE SURVEYORS
& LOSS ASSESSORS PVT. LTD.

SURVEYOR

ivrl